REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

VICINITY MAP 1" = 2,000' REUNION VILLAGE 8 VILLAGE 8 FILING 1 **ACTIVE FOXTON** VILAGE

TREE MONOCULTURE TABLE

SYM	COMMON NAME	SPECIES	FAMILY	QTY.	PERCENTAGE
DECIDUO	OUS SHADE TREES				=15% REQUIRED</th
AG	AESCULUS GLABRA	BUCKEYE, OHIO	SAPINDACEAE	13	6%
СО	CELTIS OCCIDENTALIS	HACKBERRY, WESTERN	CANNABACEAE	10	5%
CS	CATALPA SPECIOSA	CATALPA, WESTERN	BIGNONIACEAE	14	6%
GTS	GLEDITSIA TRIACANTHOS INERMIS SHADEMASTER	HONEYLOCUST, SHADEMASTER	FABACEAE	12	5%
GTI	GLEDITSIA TRIACANTHOS INERMIS IMPCOLE	HONEYLOCUST, IMPERIAL	FABACEAE	5	2%
GD	GYMNOCLADUS DIOICUS ESPRESSO	KENTUCKY COFFEETREE, SEEDLESS	FABACEAE	12	5%
QM	QUERCUS MACROCARPA	OAK, BUR	FAGACEAE	18	8%
TCG	TILIA CORDATA GREENSPIRE	LINDEN, GREENSPIRE	MALVACEAE	12	5%
UA	ULMUS ACCOLADE	ELM, ACCOLADE	ULMACEAE	11	5%
UT	ULMUS X TRIUMPH	ELM, TRIUMPH	ULMACEAE	8	4%
EVERGRE	EEN TREES				
PN	PINUS NIGRA	PINE, AUSTRIAN	PINACEAE	25	11%
PP	PICEA PUNGENS	SPRUCE, COLORADO	PINACEAE	11	5%
ORNAMI	ENTAL TREES				
AGF	ACER GINNALA 'FLAME'	MAPLE, FLAME AMUR OR GINNALA	ACERACEAE	18	8%
CCG	CRATAEGUS CRUS-GALLI INRMIS	HAWTHORN, THORNLESS COCKSPUR	ROSACEAE	13	6%
MIM	MALUS INDIAN MAGIC	CRABAPPLE, INDIAN MAGIC	ROSACEAE	14	6%
MSS	MALUS SPRING SNOW	CRABAPPLE, SPRING SNOW	ROSACEAE	5	2%
MRR	MALUS ROYAL RAINDROPS	CRABAPPLE, ROYAL RAINDROPS	ROSACEAE	9	4%
PCC	PYRUS CALLERYANA CHANTICLEER	PEAR, CHANTICLEER	ROSACEAE	16	7%
SRS	SYRINGA RETICULATA IVORY SILK	LILAC, IVORY SILK JAPANESE	OLEACEAE	13	6%
			TOTAL	221	100%

SITE DATA

SITE DATA				
GROSS ACREAGE	89.227			
NUMBER OF LOTS	184			
NUMBER OF TRACTS	13			
GROSS DENSITY (DU/AC)	2.1			

OPEN SPACE DATA

	OPEN SPACE DATA	
	GROSS SITE ACREAGE	89.227
OPE	en space required (acres)	2.68
OPE	n space provided (acres)	2.68

NOTES:

1. REQUIRED OPEN SPACE IS CALCULATED AS 3% OF THE GROSS SITE AREA.

SHRUBS, PERENNIALS AND ORNAMENTAL GRASS MONOCULTURE TABLE

EVERGRE	EN SHRUBS			=15% REQUIRED</th
JCA	JUNIPERUS CHINENSIS ARMSTONGII	JUNIPER, ARMSTRONG	128	4%
JHB	JUNIPERUS HORIZONTALIS 'BAR HARBOUR'	JUNIPER, BAR HARBOUR	24	1%
JHH	JUNIPERUS HORIZONTALIS 'HUGES'	JUNIPER, HUGES	17	1%
JMP	JUNIPERUS X MEDIA'PFITZERIANA COMPACTA'	JUNIPER, PFITZER	25	1%
JSW	JUNIPERUS SCOPULORUM 'WOODWARD'	JUNIPER, WOODWARD ROCKY MOUNTAIN	6	0%
DECIDUC	OUS SHRUBS			•
ACL	AMORPHA CANESCENS	LEADPLANT	10	0%
ACS	ARTIMISIA CANA	SAGE, SILVER	5	0%
втв	BERBERIS THUNBERGII 'BURGUNDY CAROUSEL'	BARBERRY, 'BURGUNDY CAROUSEL'	64	2%
CAT	COTONEASTER ADPRESSUS, TOM'S THUMB	COTONEASTER, TOM'S THUMB	25	1%
CCM	COTINUS COGGYGRIA 'WITCHCRAFT BLACK'	SPIREA, BLUE MIST	6	0%
CCB	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	SMOKE TREE, WITCHCRAFT BLACK	63	2%
ENR	ERICAMERA NAUSEOSA VAR . NAUSEOSA	RABBITBRUSH, DWARF BLUE	151	4%
FAP	FALLUGIA PARADOXA	APACHE PLUME	79	2%
PBP	PRUNUS PUMILA BESSEYI 'PAWNEE BUTTES'	SAND CHERRY, PAWNEE BUTTES	65	2%
PAR	PEROVSKIA ATRIPLICIFOLIA	SAGE, RUSSIAN	153	5%
PFG	POTENTILLA FRUTICOSA 'GOLDSTAR'	POTENTILLA, GOLD STAR	107	3%
RNW	ROSA NEARLY WILD	ROSE, NEARLY WILD	46	1%
SDC	SYMPHORICARPOS X DOORENBOSII 'CANDY'	SNOWBERRY, CANDY	213	6%
SJG	SPIREA JAPONICA, 'GOLDFLAME'	SPIREA, GOLDFLAME	33	1%
PERENNI.	ALS			•
AMY	ACHILLEA MILLEFOLIUM 'MOONSHINE'	YARROW, MOONSHINE	11	0%
ARS	AGASTACHE RUPESTRIS	HYSSOP, SUNSET	73	2%
GLW	GAURA LINDHEIMERI	WHIRRLING BUTTERFLY	166	5%
CJT	COREOPSIS 'JETHRO TULL'	COREOPSIS, JETHRO TULL	104	3%
PNM	POTENTILLA NEPALENSIS 'MISS WILMOTT'	CINQUIEFOIL, MISS WILMOTT	82	2%
RFG	RUDBECKIA FULGIDA 'GOLDSTURM'	BLACK-EYED SUSAN	106	3%
SSM	SALVIA X SYLVESTRIS 'MAY NIGHT'	MAY NIGHT SALVIA	162	5%
ORNAME	ENTAL GRASSES			-1
BGA	BOUTELOUA GRACILIS 'BLONDE AMBITION'	GRAMA GRASS, BLONDE AMITION	283	8%
CAK	CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'	FEATHER REED GRASS	61	2%
CAO	CALAMAGROSTIS ACUTIFLORA 'OVERDAM'	FEATHER REED GRASS, OVERDAM	421	12%
PVH	PANICUM VIRGATUM 'HEAVY METAL'	SWITCHGRASS, HEAVY METAL	378	11%
PVS	PANICUM VIRGATUM 'SHENANDOAH'	SWITCHGRASS, SHENANDOAH	30	1%
SHP	SPOROBOLUS HETEROLEPIS	PRAIRIE DROPSEED	27	1%
SSB	SCHIZACHYRIUM SCOPARIUM 'THE BLUES'	LITTLE BLUE GRASS, THE BLUES	223	7%
SWG	SPOROBOLUS WRIGHTII	GIANT SACATON GRASS	36	1%
			3383	

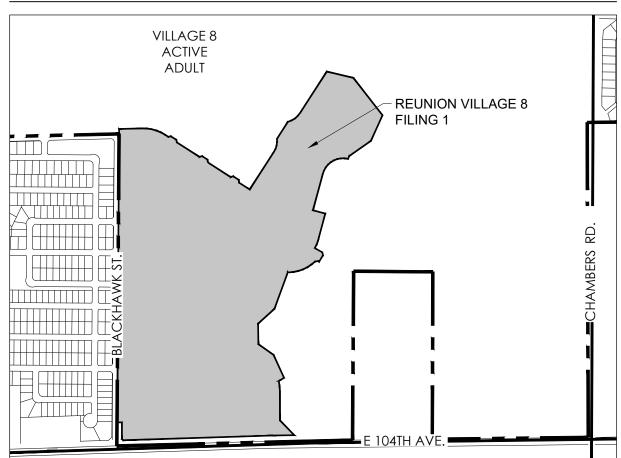
EXISTING ZONING

REUNION PUD RES-2 AND MIXED USE

SHEET INDEX

ORDER	SHEET #	SHEET NAME
1	L1.0	COVER
2	L1.1	LEGAL DESCRIPTION
3	L1.2	EXISTING CONDITIONS
4	L1.3	OVERALL LANDSCAPE PLAN
5-11	L1.4-L1.10	LANDSCAPE PLANS
12-14	L1.11-L1.13	LANDSCAPE NOTES & DETAILS
15-17	L2.1-L2.3	PRODUCT TYPICALS
18-23	L3.1-L3.6	FENCING PLANS
24-28	L4.1-L4.5	FACADE PLANS
29-33	L5.1-L5.5	PARKING PLANS
34-38	L6.1-L6.5	SETBACK PLANS

KEY MAP



1'' = 800'

APPLICANT/OWNER

OAKWOOD HOMES 4908 TOWER ROAD DENVER, CO 80249 (303) 486-8500 **CONTACT: JIM HAYES**

OWNER

DIBC BUFFALO HILLS RANCH, LLC FFP-DIA, LLC 1125 17TH STREET STE 2500 DENVER, CO 80202 (303) 295-3071 CONTACT: MARK THROCKMORTON

LANDSCAPE ARCHITECT

TERRACINA DESIGN 10200 E. GIRARD AVE, A-314 DENVER, CO 80231 (303) 632-8867 CONTACT: LAYLA ROSALES

ENGINEER

ATWELL 143 UNION BLVD #200 LAKEWOOD, CO 80228 (303) 928-6742 CONTACT: DANIEL RODRIGUEZ

ENGINEER

JR ENGINEERING 7200 S ALTON WAY, C400 CENTENNIAL, CO 80112 (303) 740-9393 CONTACT: AARON CLUTTER

SURVEYOR

AZTEC CONSULTANTS 300 E MINERAL AVE #1 LITTLETON, CO 80122 (303) 713-1898 CONTACT: TONY PEALL

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PERMIT

FILING

 ∞

A P ISSUE DATE December 23, 2020

REVISION DATES

SHEET TITLE

COVER

SHEET NUMBER

SHEET 1 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

LEGAL DESCRIPTION

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER (C-W 1/16) OF SAID SECTION 7, WHENCE THE WEST LINE OF THE EAST HALF OF THE SAID SOUTHWEST QUARTER BEARS SOUTH 00°22'46" WEST, A DISTANCE OF 2,629.42 FEET, WITH ALL BEARINGS HEREON REFERENCED THERETO;

THENCE NORTH 00°23'22" EAST, A DISTANCE OF 38.02 FEET;

THENCE NORTH 88°36'44" EAST, A DISTANCE OF 198.06 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 335.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°45'32", AN ARC LENGTH OF 197.38 FEET, THE CHORD OF WHICH BEARS SOUTH 74°30'47" EAST, A DISTANCE OF 194.54 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 29.70 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 15.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET, THE CHORD OF WHICH BEARS NORTH 77°55'28" EAST, A DISTANCE OF 21.21 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 54.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 57°04'32" EAST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'03", AN ARC LENGTH OF 23.56 FEET, THE CHORD OF WHICH BEARS SOUTH 12°04'34" EAST, A DISTANCE OF 21.21 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 225.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 15.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET, THE CHORD OF WHICH BEARS NORTH 77°55'28" EAST, A DISTANCE OF 21.21 FEET;

THENCE NORTH 32°55'28" EAST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 54.00 FEET;

THENCE SOUTH 32°55'28" WEST, A DISTANCE OF 3.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET, THE CHORD OF WHICH BEARS SOUTH 12°04'32" EAST, A DISTANCE OF 21.21 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 225.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 15.00 FEET:

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET, THE CHORD OF WHICH BEARS NORTH 77°55'28" EAST, A DISTANCE OF 21.21 FEET;

THENCE NORTH 32°55'28" EAST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 54.00 FEET;

THENCE SOUTH 32°55'28" WEST, A DISTANCE OF 3.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET, THE CHORD OF WHICH BEARS SOUTH 12°04'32" EAST, A DISTANCE OF 21.21 FEET;

THENCE SOUTH 57°04'32" EAST, A DISTANCE OF 105.00 FEET;

THENCE NORTH 32°55'28" EAST, A DISTANCE OF 369.08 FEET;

THENCE NORTH 13°31'08" EAST, A DISTANCE OF 116.29 FEET;

THENCE NORTH 32°55'28" EAST, A DISTANCE OF 167.05 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 175.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH

15°13'17" WEST:

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°51'15", AN ARC LENGTH OF 127.84 FEET, THE CHORD OF WHICH BEARS NORTH 53°51'05" EAST, A DISTANCE OF 125.01 FEET;

THENCE NORTH 32°55'28" EAST, A DISTANCE OF 367.87 FEET;

THENCE NORTH 02°46'58" WEST, A DISTANCE OF 15.51 FEET;

THENCE NORTH 87°13'02" EAST, A DISTANCE OF 11.15 FEET;

THENCE NORTH 32°55'28" EAST, A DISTANCE OF 24.62 FEET;

THENCE SOUTH 76°34'23" EAST, A DISTANCE OF 228.43 FEET;

THENCE SOUTH 37°46'09" EAST, A DISTANCE OF 395.12 FEET;

THENCE SOUTH 24°31'38" WEST, A DISTANCE OF 233.32 FEET;

THENCE SOUTH 54°58'10" WEST, A DISTANCE OF 220.06 FEET;

THENCE SOUTH 24°51'53" WEST, A DISTANCE OF 25.32 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 175.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 13°24'49" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 88°09'49", AN ARC LENGTH OF 269.28 FEET, THE CHORD OF WHICH BEARS SOUTH 59°19'54" WEST, A DISTANCE OF 243.49 FEET;

THENCE SOUTH 15°15'00" WEST, A DISTANCE OF 315.48 FEET;

THENCE SOUTH 74°45'00" EAST, A DISTANCE OF 115.00 FEET;

THENCE SOUTH 15°15'00" WEST, A DISTANCE OF 233.89 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 268.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°12'12", AN ARC LENGTH OF 14.98 FEET, THE CHORD OF WHICH BEARS SOUTH 16°51'06" WEST, A DISTANCE OF 14.98 FEET;

THENCE SOUTH 74°45'00" EAST, A DISTANCE OF 64.08 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 332.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 72°09'53" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°06'50", AN ARC LENGTH OF 70.19 FEET, THE CHORD OF WHICH BEARS SOUTH 23°53'32" WEST, A DISTANCE OF 70.06 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 18.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 87°49'45", AN ARC LENGTH OF 27.59 FEET, THE CHORD OF WHICH BEARS SOUTH 13°57'56" EAST, A DISTANCE OF 24.97 FEET;

THENCE SOUTH 32°07'11" WEST, A DISTANCE OF 64.00 FEET:

THENCE NORTH 57°52'49" WEST, A DISTANCE OF 10.67 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 18.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 75°39'02", AN ARC LENGTH OF 23.77 FEET, THE CHORD OF WHICH BEARS SOUTH 84°17'41" WEST, A DISTANCE OF 22.08 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 332.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°34'02", AN ARC LENGTH OF 252.45 FEET, THE CHORD OF WHICH BEARS SOUTH 68°15'11" WEST, A DISTANCE OF 246.41 FEET;

THENCE SOUTH 20°07'14" WEST, A DISTANCE OF 323.93 FEET;

THENCE SOUTH 48°01'31" WEST, A DISTANCE OF 182.50 FEET;

THENCE SOUTH 00°47'26" EAST, A DISTANCE OF 170.27 FEET;

THENCE SOUTH 24°24'34" EAST, A DISTANCE OF 209.83 FEET;

THENCE SOUTH 54°21'57" EAST, A DISTANCE OF 156.36 FEET;

THENCE SOUTH 60°37'36" WEST, A DISTANCE OF 50.18 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 452.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 78°08'50" WEST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°51'10", AN ARC LENGTH OF 93.51 FEET, THE CHORD OF WHICH BEARS SOUTH 05°55'35" EAST, A DISTANCE OF 93.34 FEET;

THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 236.91 FEET;

THENCE SOUTH 76°05'39" EAST, A DISTANCE OF 100.94 FEET;

THENCE SOUTH 12°35'37" EAST, A DISTANCE OF 96.52 FEET;

THENCE NORTH 89°20'14" EAST, A DISTANCE OF 77.67 FEET;

THENCE SOUTH 87°46'09" EAST, A DISTANCE OF 118.85 FEET TO THE NORTHERLY RIGHT-OF-WAY OF 104TH AVENUE:

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES:

- 1. SOUTH 89°20'14" WEST, A DISTANCE OF 377.59 FEET;
- 2. SOUTH 88°13'16" WEST, A DISTANCE OF 1,246.23 FEET;
- 3. NORTH 44°37'06" WEST, A DISTANCE OF 14.32 FEET TO THE EASTERLY RIGHT-OF-WAY OF BLACKHAWK STREET:

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, NORTH 00°22'46" EAST, A DISTANCE OF 137.76 FEET;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, NORTH 89°37'06" WEST, A DISTANCE OF 40.00 FEET TO SAID WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER SECTION 7;

THENCE ALONG SAID WEST LINE, NORTH 00°22'46" EAST, A DISTANCE OF 2,404.60 FEET TO THE **POINT OF BEGINNING**.

CONTAINING AN AREA OF 3,886,719 SQUARE FEET OR 89.227 ACRES, MORE OR LESS

TRACT TABLE

TRACT	AREA (S.F.±)	AREA (AC)	USE	OWNERSHIP	MAINTAINED BY
А	367,334	8.433	FUTURE DEVELOPMENT	CLAYTON	CLAYTON
В	677,627	15.556	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
С	5,791	0.133	ACCESS, DRAINAGE, UTILITIES	RMD	RMD
D	52,295	1.201	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
E	876,499	20.122	FUTURE DEVELOPMENT	CLAYTON	CLAYTON
F	67,352	1.546	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
G	9,561	0.219	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
Н	8,728	0.200	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
	23,618	0.542	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
J	3,653	0.084	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
K	6,580	0.151	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
L	14,733	0.338	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
М	51,944	1.192	OPEN SPACE, DRAINAGE, UTILITIES	RMD	RMD
TOTAL TRACT AREA	2,165,715	49.717	RMD = REUNION METROPOLITAN DIST	TRICT	
TOTAL LOT AREA	1,070,226	24.571			
PUBLIC ROW AREA	107,756	2.473	CORPORATION		

THIS SUBDIVISION PLAT CONTAINS 184 LOTS AND 13 TRACTS

12.466

89.227

543,022

3,886,719

PRIVATE ROW AREA

TOTAL SITE AREA

CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY

DEVELOPMENT OF THE CITY OF COMMERCE CITY,

THIS ______ DAY OF ______, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT



Know what's below. Call before you dig.

ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

AGE 8 FILING 1
PERMIT
2 SOUTH, RANGE 66 WEST OF THE SIXTH
RCE CITY, COUNTY OF ADAMS, STATE OF

P.U.D. PERN
TION OF SECTION 7, TOWNSHIP 2 SOUTH, RA
PAL MERIDIAN, CITY OF COMMERCE CITY, C

ISSUE DATE

December 23, 2020

REVISION DATES

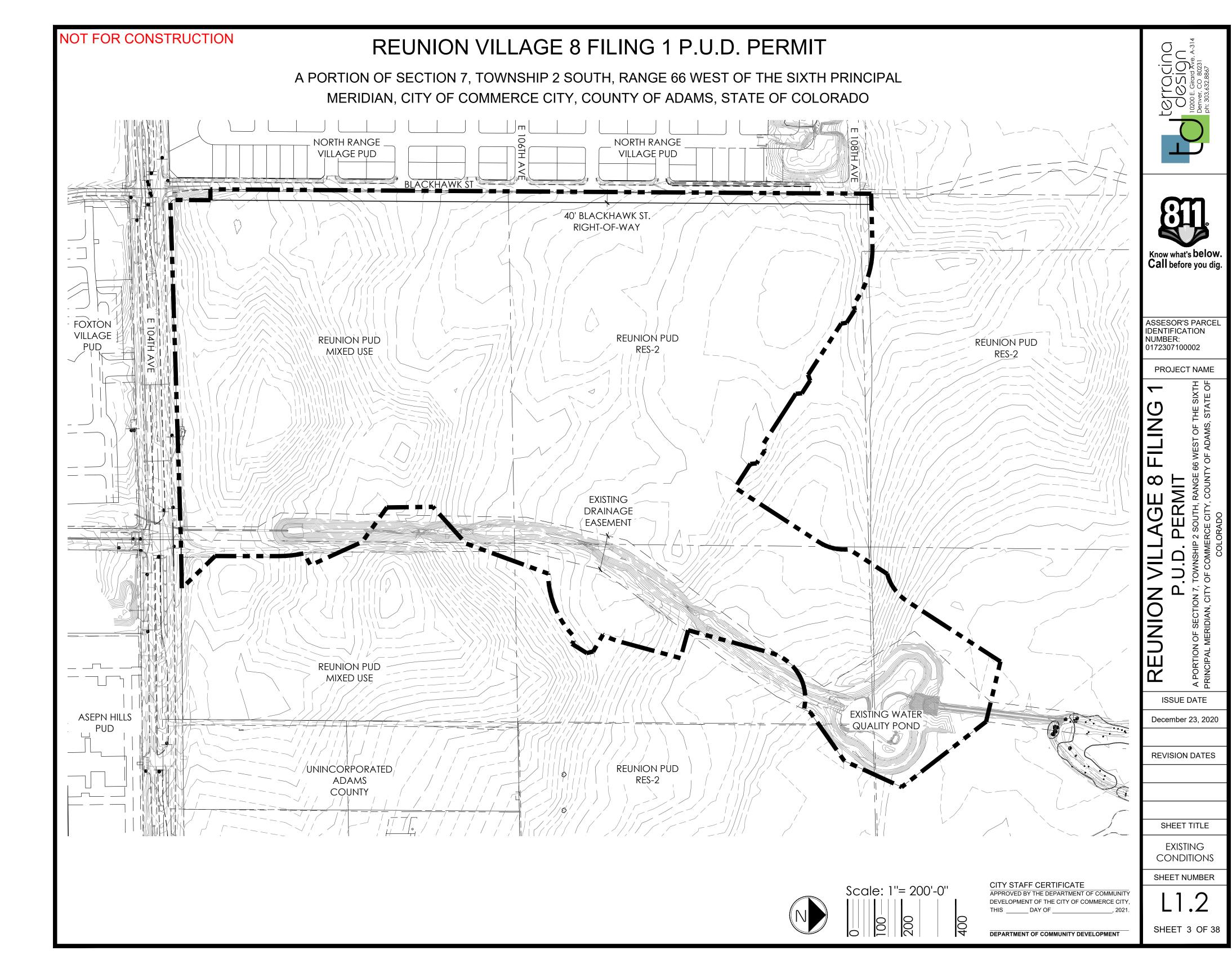
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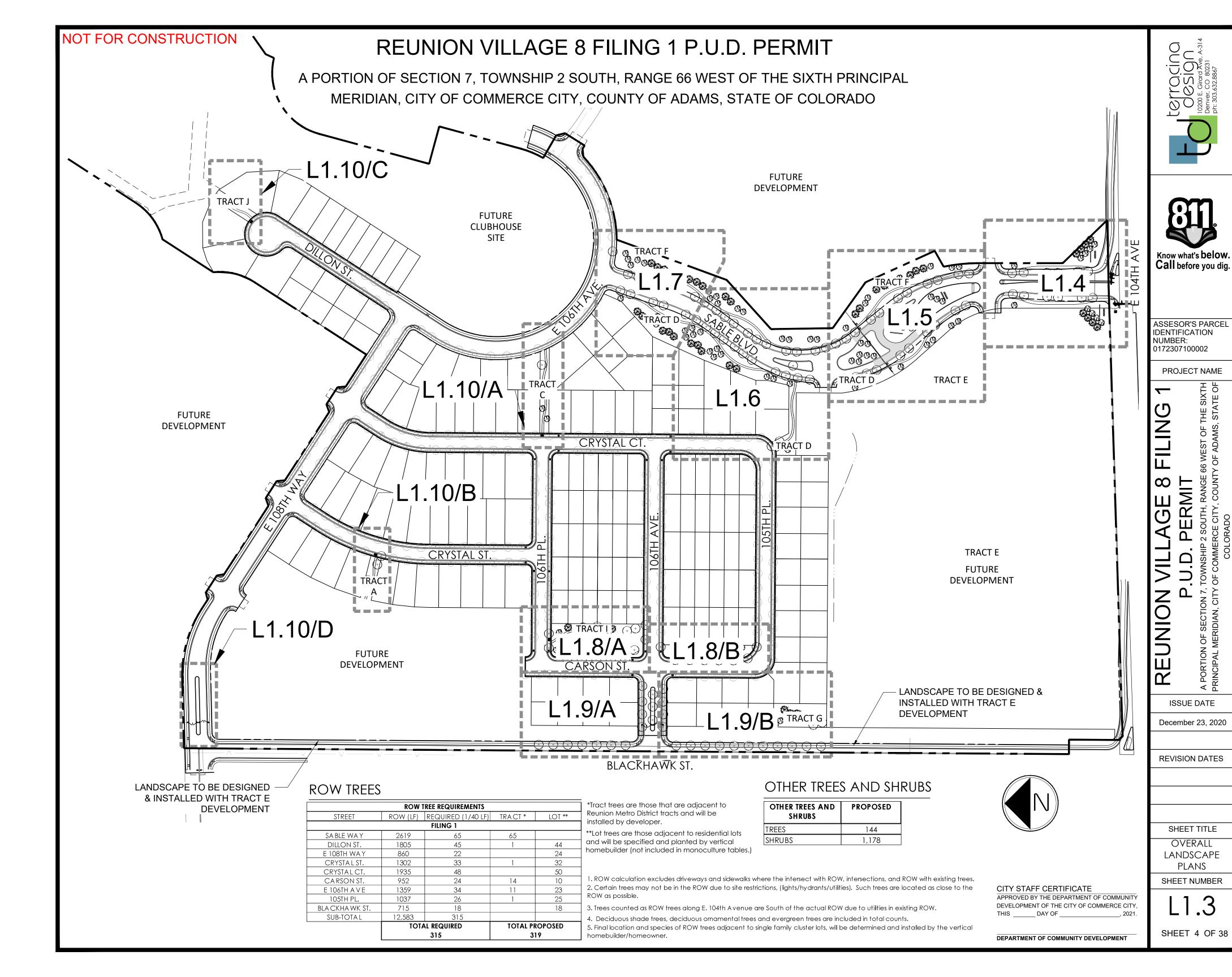
LEGAL DESCRIPTION

SHEET NUMBER

L1.1

SHEET 2 OF 38





REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

MASONRY

MASONRY WALL MASONARY WALL -& PLANTERS & PLANTERS

SIGHT -LINE, TYP.

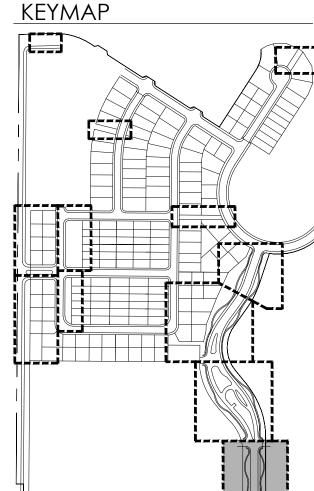
E 104TH ST

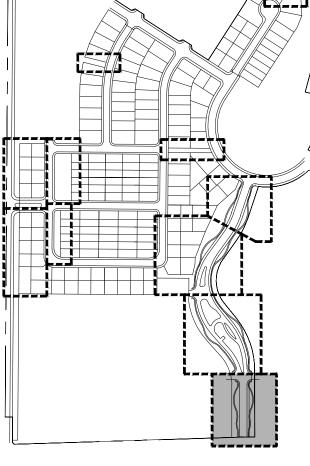
TREE LIST

(RNW) ROSE, NEARLY WISE

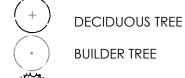
⊕ (SJG) SPIREA, GOLDFLAME

KEY BOTANICAL NAME	COMMON NAME	
		MATCHLINE - DETAIL B THIS SHEET
AG AESCULUS GLABRA	BUCKEYE, OHIO	I I I I I I I I I I I I I I I I I I I
CO CELTIS OCCIDENTALIS	HACKBERRY, WESTERN	25'
CS CATALPA SPECIOSA	CATALPA, WESTERN	XEASEMENT
GD GYMNOCLADUS DIOICUS ESPRESSO	ADEMASTER HONEYLOCUST, SHADEMASTER KENTUCKY COFFEETREE, SEEDLESS	SIGHT
QM QUERCUS MACROCARPA	OAK, BUR	LINE, TYP.
TCG TILIA CORDATA GREENSPIRE	LINDEN, GREENSPIRE	
UA ULMUS ACCOLADE	ELM, ACCOLADE	
UT ULMUS X TRIUMPH	ELM, TRIUMPH	
PE PINUS EDULIS	PINE, PINON	
PN PINUS NIGRA	PINE, AUSTRIAN	
PP PINUS PONDEROSA	PINE, PONDEROSA	
AGF ACER GINNALA 'FLAME'	MAPLE, FLAME AMUR OR GINNALA	1-AGF — 1 AGF
CCG CRATAEGUS CRUS-GALLI INRMIS	HAWTHORN, THORNLESS COCKSPUR	1-AGF
MIM MALUS 'INDIAN MAGIC'	CRABAPPLE, INDIAN MAGIC	
MSS MALUS 'SPRING SNOW'	CRABAPPLE, SPRING SNOW	
MRR MALUS 'ROYAL RAINDROPS'	CRABAPPLE, 'ROYAL RAINDROPS'	
PCC PYRUS CALLERYANA 'CHANTICLEER'	PEAR, CHANTICLEER	
SRS SYRINGA RETICULATA 'IVORY SILK'	LILAC, IVORY SILK JAPANESE	② >
PLANT KEY		2-TCG
EVERGREEN SHRUBS	<u>PERRENIALS</u>	
(JCA) JUNIPER, ARMSRONG	(AMY) YARROW	TRACT E TRACT
(JHB) JUNIPER, BAR HARBOUR	⊕ (ARS) HYSSOP, SUNSET	FUTURE
(JHH) JUNIPER, HUGHES	 (CJT) COREOPSIS 'JETHRO TULL' 	FUTURE DEVELOPMENT
(JMP) JUNIPER, COMPACT PFITZER	(GLW) WHIRLING BUTTERFLIES	
(JSW) JUNIPER, ROCKY MOUNTAIN WO	OODWARD • (PMW) CINQUEFOIL, 'MISS WILMOTT'	
DECIDUOUS SHRUBS	(RFG) BLACK-EYED SUSAN	
(ACL) LEADPLANT	(SSM) MAY NIGHT SALVIA	
(ACS) SAGEBRUSH, SILVER	ORNAMENTAL GRASSES	
(BTB) BARBERRY, BURGUNDY CAROUS	EL • (CAK) FEATHER REED GRASS	
(CAT) COTONEASTER, TOM THUMB	 (CAO) CALAMAGROSTIS ACUTIFLORA 	
) (CCB) SPIREA, BLUE MIST	(PVH) HEAVY METAL SWITCH GRASS	2-CS PROPERTY
(CCM) SMOKE TREE, WINECRAFT BLA	CK • (PVS) SHENANDOAH RED SWITCH GRA	BOUNDRY
	(RASS 2-AG
(ENR) RABBITBRUSH, DWARF BLE	(SHG) PRAIRIE DROPSEED GRASS	
(FAP) APACHE PLUME	(SSB) LITTLE BLUESTEM GRASS, THE BLUE	JES Q
(PAR) SAGE, RUSSIAN	(SWG) GIANT SACATON GRASS	
(PFG) POTENTILLA, GOLD STAR		$\mathbf{P} = \mathbf{P} \cdot $
(110) I OTLINILLA, GOLD STAK		F E



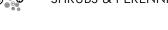








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STEEL EDGER

20-4-5875	CRUSHER FINES	

NATIVE SEED

LOW-GROW NATIVE SEED

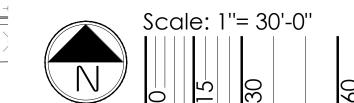
ROCK MULCH

SPLASH EDGE

MAILBOX KIOSK

STREET LIGHT

FIRE HYDRANT



CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

DEPARTMENT OF COMMUNITY DEVELOPMENT

REVISION DATES

SHEET TITLE

PLANS

SHEET NUMBER



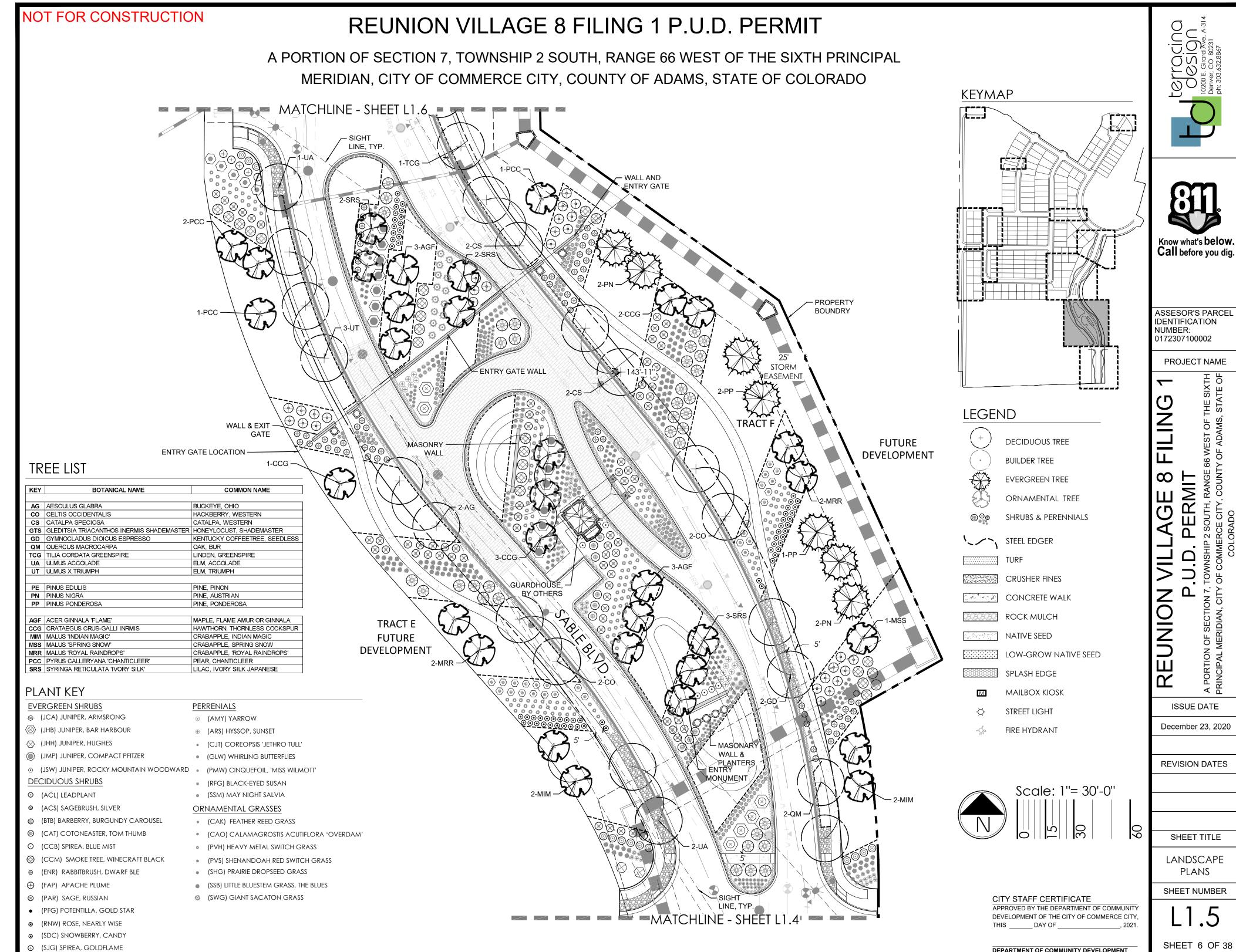
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ISSUE DATE December 23, 2020

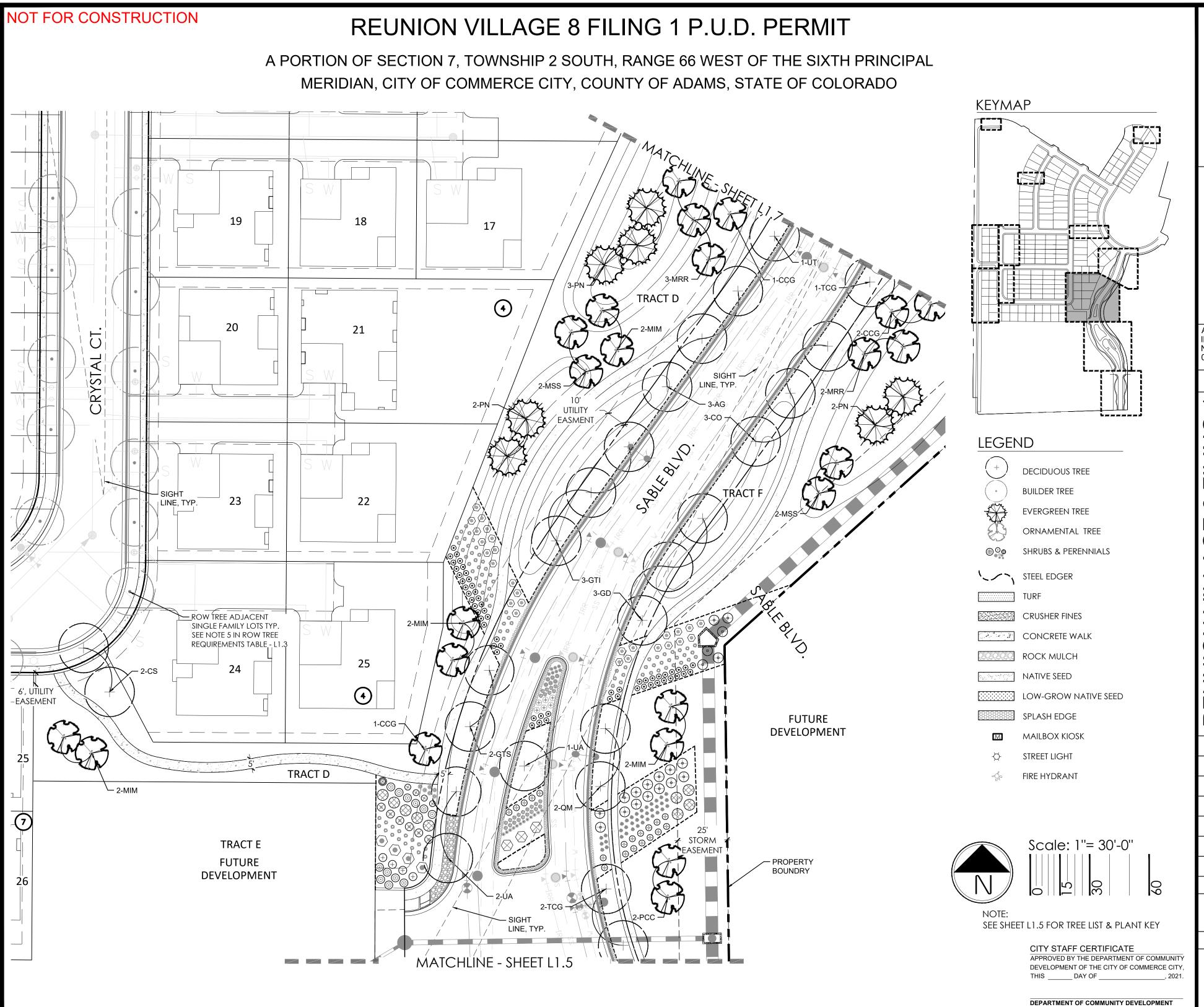
LANDSCAPE

SHEET 5 OF 38





DEPARTMENT OF COMMUNITY DEVELOPMENT



[C/TOCINO]
[OCSION E. Girard Ave. A-314]
[Denver, CO 8023]
[Ph. 303.632.8867]



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

DE THE SIXTH WS, STATE OF

VILLAGE 8 FILINC
U.D. PERMIT
OWNSHIP 2 SOUTH, RANGE 66 WEST OF THE

P.U.D. F ORTION OF SECTION 7, TOWNSHIP 2 NCIPAL MERIDIAN, CITY OF COMMER

ISSUE DATE

December 23, 2020

REVISION DATES

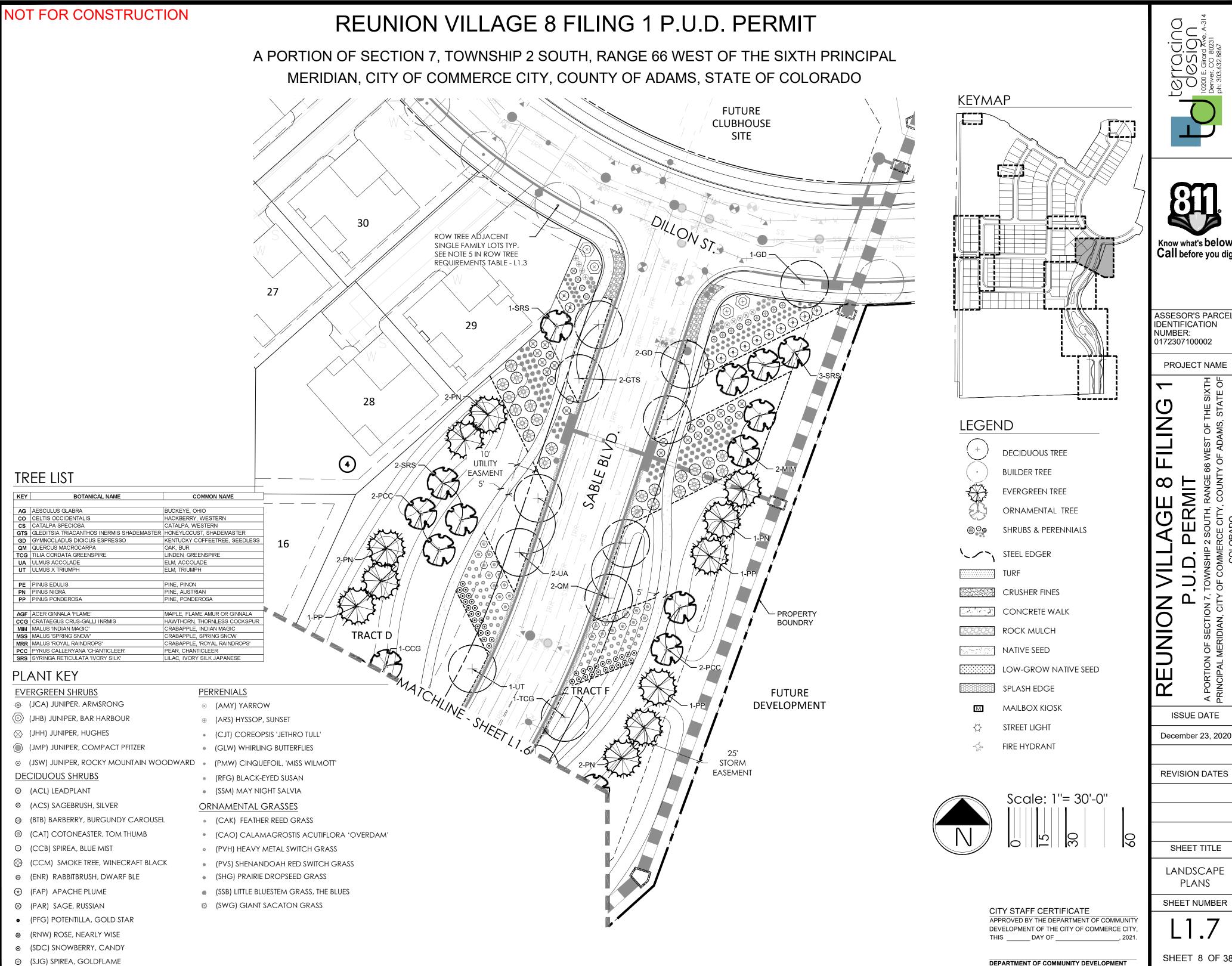
SHEET TITLE

LANDSCAPE

PLANS SHEET NUMBER

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— SHEET 7 OF 38





ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

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DEPARTMENT OF COMMUNITY DEVELOPMENT

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ISSUE DATE

LANDSCAPE

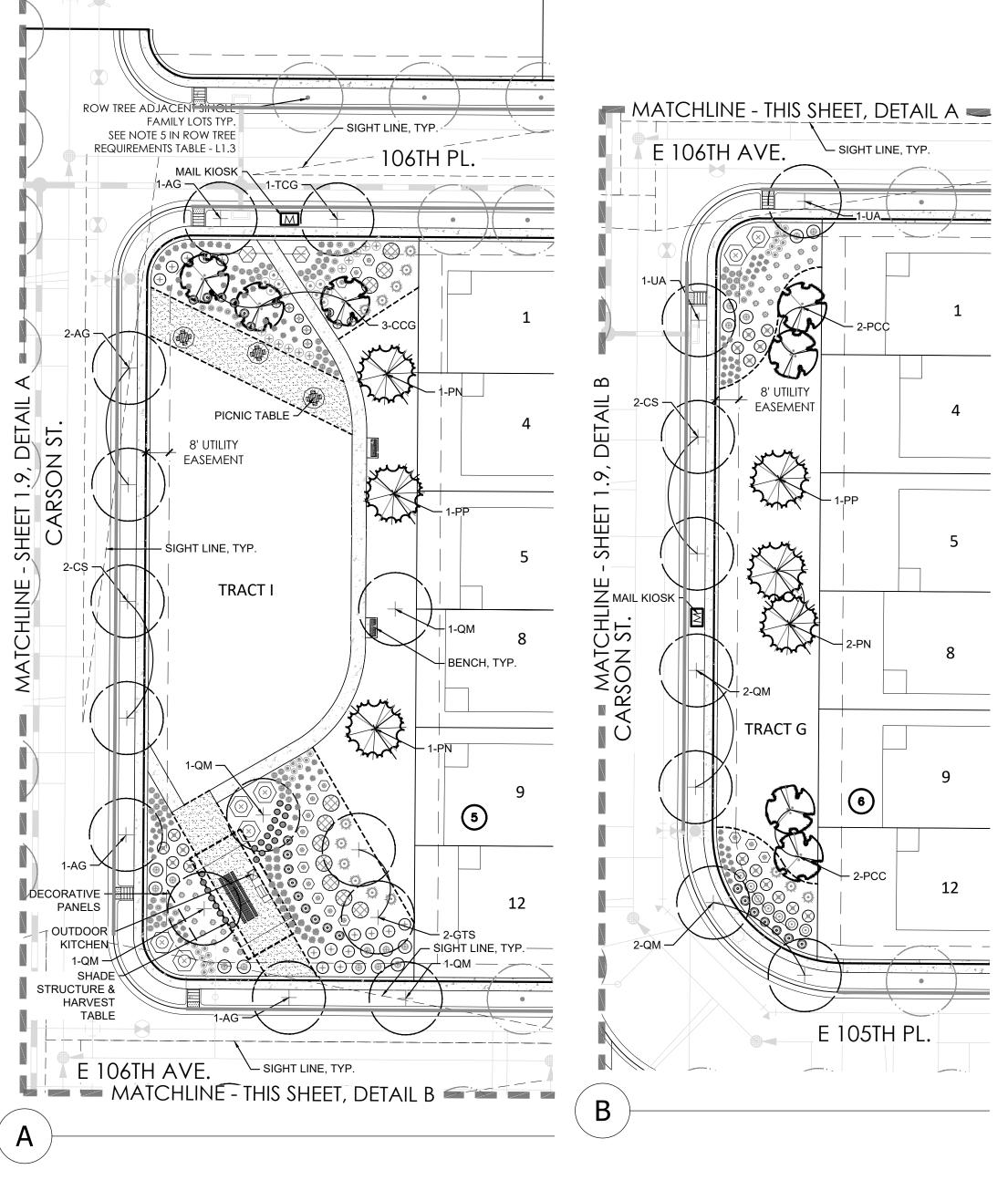
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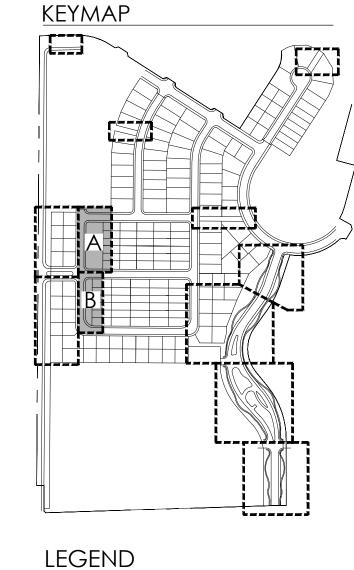
PLANS SHEET NUMBER

SHEET 8 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO





IK	EE LIST	
KEY	BOTANICAL NAME	COMMON NAME
AG	AESCULUS GLABRA	BUCKEYE, OHIO
co	CELTIS OCCIDENTALIS	HACKBERRY, WESTERN
cs	CATALPA SPECIOSA	CATALPA, WESTERN
GTS	GLEDITSIA TRIACANTHOS INERMIS SHADEMASTER	HONEYLOCUST, SHADEMASTER
GD	GYMNOCLADUS DIOICUS ESPRESSO	KENTUCKY COFFEETREE, SEEDLESS
QM	QUERCUS MACROCARPA	OAK, BUR
TCG	TILIA CORDATA GREENSPIRE	LINDEN, GREENSPIRE
UA	ULMUS ACCOLADE	ELM, ACCOLADE
UT	ULMUS X TRIUMPH	ELM, TRIUMPH
		,
PE	PINUS EDULIS	PINE, PINON
PN	PINUS NIGRA	PINE, AUSTRIAN
PP	PINUS PONDEROSA	PINE, PONDEROSA
AGF	ACER GINNALA 'FLAME'	MAPLE, FLAME AMUR OR GINNALA
CCG	CRATAEGUS CRUS-GALLI INRMIS	HAWTHORN, THORNLESS COCKSPUR
MIM	MALUS 'INDIAN MAGIC'	CRABAPPLE, INDIAN MAGIC
MSS	MALUS 'SPRING SNOW'	CRABAPPLE, SPRING SNOW
MRR	MALUS 'ROYAL RAINDROPS'	CRABAPPLE, 'ROYAL RAINDROPS'
PCC	PYRUS CALLERYANA 'CHANTICLEER'	PEAR, CHANTICLEER
SRS	SYRINGA RETICULATA 'IVORY SILK'	LILAC, IVORY SILK JAPANESE

ANT KEY	
RGREEN SHRUBS	

⊕ (JCA) JUNIPER, ARMSRONG

DECIDUOUS SHRUBS

- ⊙ (JSW) JUNIPER, ROCKY MOUNTAIN WOODWARD (PMW) CINQUEFOIL, 'MISS WILMOTT'
- (ACL) LEADPLANT (BTB) BARBERRY, BURGUNDY CAROUSEL
- (CAT) COTONEASTER, TOM THUMB ⊙ (CCB) SPIREA, BLUE MIST
- (CCM) SMOKE TREE, WINECRAFT BLACK
- ⊕ (ENR) RABBITBRUSH, DWARF BLE
- ⊕ (FAP) APACHE PLUME
- (PAR) SAGE, RUSSIAN (PFG) POTENTILLA, GOLD STAR
- (RNW) ROSE, NEARLY WISE
- ⊕ (SJG) SPIREA, GOLDFLAME

111	_L LIJ I	
KEY	BOTANICAL NAME	COMMON NAME
AG	AESCULUS GLABRA	BUCKEYE, OHIO
co	CELTIS OCCIDENTALIS	HACKBERRY, WESTERN
cs	CATALPA SPECIOSA	CATALPA, WESTERN
GTS	GLEDITSIA TRIACANTHOS INERMIS SHADEMASTER	HONEYLOCUST, SHADEMASTER
GD	GYMNOCLADUS DIOICUS ESPRESSO	KENTUCKY COFFEETREE, SEEDLESS
QM	QUERCUS MACROCARPA	OAK, BUR
TCG	TILIA CORDATA GREENSPIRE	LINDEN, GREENSPIRE
UA	ULMUS ACCOLADE	ELM, ACCOLADE
UT	ULMUS X TRIUMPH	ELM, TRIUMPH
PE	PINUS EDULIS	PINE, PINON
PN	PINUS NIGRA	PINE, AUSTRIAN
PP	PINUS PONDEROSA	PINE, PONDEROSA
AGF	ACER GINNALA 'FLAME'	MAPLE, FLAME AMUR OR GINNALA
CCG	CRATAEGUS CRUS-GALLI INRMIS	HAWTHORN, THORNLESS COCKSPUR
MIM	MALUS 'INDIAN MAGIC'	CRABAPPLE, INDIAN MAGIC
MSS	MALUS 'SPRING SNOW'	CRABAPPLE, SPRING SNOW
MRR	MALUS 'ROYAL RAINDROPS'	CRABAPPLE, 'ROYAL RAINDROPS'
PCC	PYRUS CALLERYANA 'CHANTICLEER'	PEAR, CHANTICLEER
SRS	SYRINGA RETICULATA 'IVORY SILK'	LILAC, IVORY SILK JAPANESE

- **PERRENIALS**
- - (GLW) WHIRLING BUTTERFLIES
 - (RFG) BLACK-EYED SUSAN
 - (SSM) MAY NIGHT SALVIA
 - ORNAMENTAL GRASSES
 - (CAK) FEATHER REED GRASS
 - (CAO) CALAMAGROSTIS ACUTIFLORA 'OVERDAM' (PVH) HEAVY METAL SWITCH GRASS
 - (PVS) SHENANDOAH RED SWITCH GRASS
 - (SHG) PRAIRIE DROPSEED GRASS
 - (SSB) LITTLE BLUESTEM GRASS, THE BLUES (SWG) GIANT SACATON GRASS

DECIDUOUS TREE

BUILDER TREE

ORNAMENTAL TREE

EVERGREEN TREE

SHRUBS & PERENNIALS

CRUSHER FINES

STEEL EDGER

CONCRETE WALK

ROCK MULCH

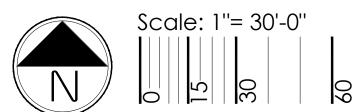
NATIVE SEED

LOW-GROW NATIVE SEED SPLASH EDGE

MAILBOX KIOSK

STREET LIGHT

FIRE HYDRANT



CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

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PERMIT

A P ISSUE DATE December 23, 2020

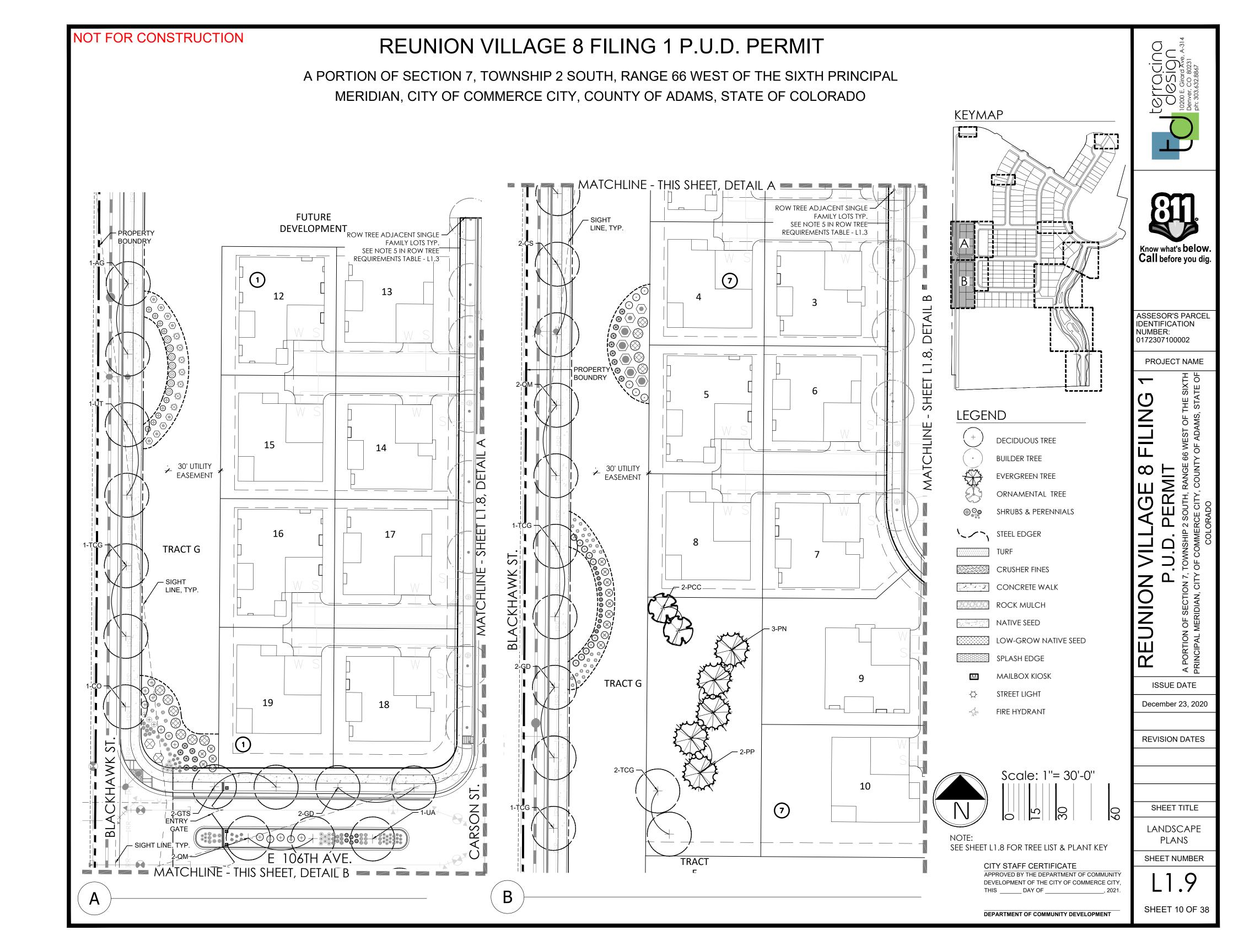
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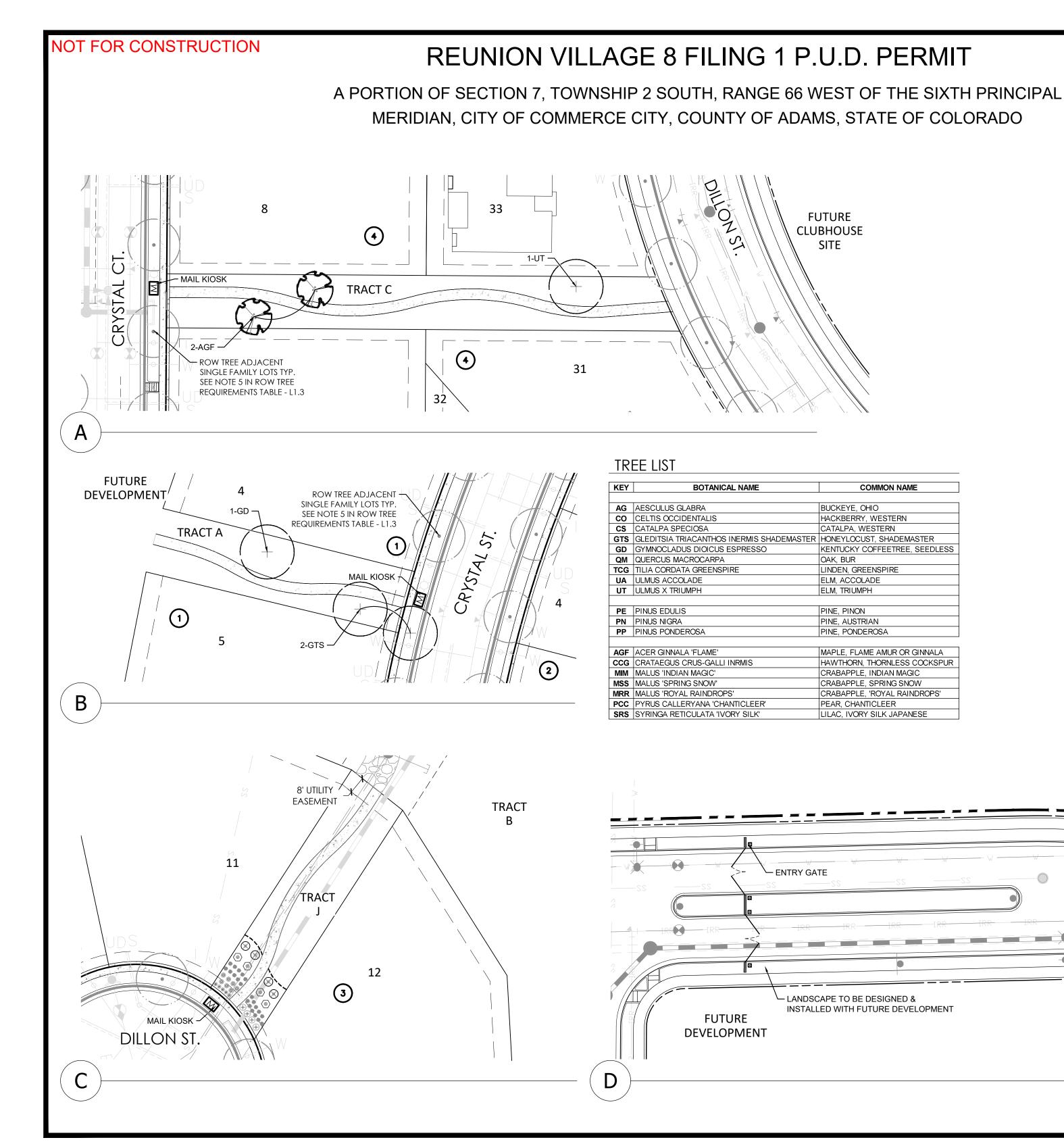
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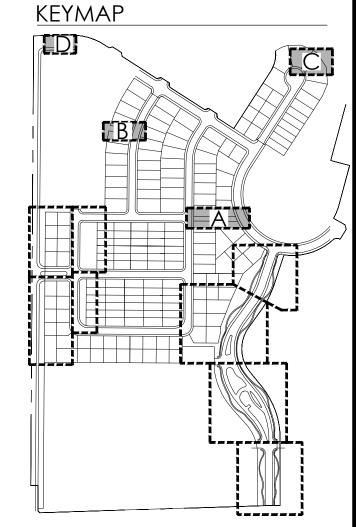
LANDSCAPE PLANS

SHEET NUMBER

SHEET 9 OF 38









+ DECIDUOUS TREE

• BUILDER TREE

EVERGREEN TREE
ORNAMENTAL TREE

SHRUBS & PERENNIALS

STEEL EDGER

TUDE

CRUSHER FINES

CONCRETE WALK

ROCK MULCH
NATIVE SEED

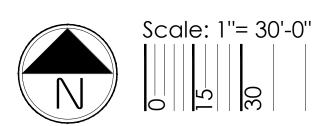
LOW-GROW NATIVE SEED

SPLASH EDGE

M MAILBOX KIOSK

⇔ STREET LIGHT

fire hydrant



CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY

DEVELOPMENT OF THE CITY OF COMMERCE CITY,

THIS ______ DAY OF ______, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

PERMIT

2 SOUTH, RANGE 66 WEST OF THE SIXTH

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, R. PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, C

REUNION

December 23, 2020

REVISION DATES

SHEET TITLE

LANDSCAPE PLANS

SHEET NUMBER

SHEET 11 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

PLANT SCHEDULE

QTY	KEY	BOTANICAL NAME	COMMON NAME
	US SHADI		
	AG	AESCULUS GLABRA	BUCKEYE, OHIO
	co	CELTIS OCCIDENTALIS	HACKBERRY, WESTERN
	CS	CATALPA SPECIOSA	CATALPA, WESTERN
	GTS	GLEDITSIA TRIACANTHOS INERMIS SHADEMASTER	HONEYLOCUST, SHADEMASTER
	GD	GYMNOCLADUS DIOICUS ESPRESSO	KENTUCKY COFFEETREE, SEEDLESS
	QM	QUERCUS MACROCARPA	OAK, BUR
	TCG	TILIA CORDATA GREENSPIRE	LINDEN, GREENSPIRE
	UA UT	ULMUS ACCOLADE ULMUS X TRIUMPH	ELM, ACCOLADE ELM, TRIUMPH
	UI	BOTANICAL NAME	COMMON NAME
EVERGRE	EN TREE		COMMON NAME
LVLINGINE	PE	PINUS EDULIS	PINE, PINON
	PN	PINUS NIGRA	PINE, AUSTRIAN
	PP	PINUS PONDEROSA	PINE, PONDEROSA
		BOTANICAL NAME	COMMON NAME
ORNAMEN	NTAL SHA	DE TREES	
	AGF	ACER GINNALA 'FLAME'	MAPLE, FLAME AMUR OR GINNALA
	CCG	CRATAEGUS CRUS-GALLI INRMIS	HAWTHORN, THORNLESS COCKSPUR
	MIM	MALUS 'INDIAN MAGIC'	CRABAPPLE, INDIAN MAGIC
	MSS	MALUS 'SPRING SNOW'	CRABAPPLE, SPRING SNOW
	MRR	MALUS 'ROYAL RAINDROPS'	CRABAPPLE, 'ROYAL RAINDROPS'
	PCC	PYRUS CALLERYANA 'CHANTICLEER'	PEAR, CHANTICLEER
	SRS	SYRINGA RETICULATA 'IVORY SILK'	LILAC, IVORY SILK JAPANESE
		BOTANICAL NAME	COMMON NAME
EVERGRE			T
	JCA	JUNIPERUS CHINENSIS ARMSTONGII	JUNIPER, ARMSTRONG
	JHB	JUNIPERUS HORIZONTALIS 'BAR HARBOUR'	JUNIPER, BAR HARBOUR
	JHH	JUNIPERUS HORIZONTALIS 'HUGHES'	JUNIPER, HUGES
	JMP	JUNIPERUS X MEDIA 'PFITZERIANA COMPACTA'	JUNIPER, PFITZER
	JSW	JUNIPERUS SCOPULORUM 'WOODWARD' BOTANICAL NAME	JUNIPER, WOODWARD ROCKY MOUNTAIN COMMON NAME
DECIDUO	IIC CUDIII		COMMON NAME
DECIDOO	ACL	AMORPHA CANESCENS	LEADPLANT
	ACS	ARTIMISIA CANA	SAGE, SILVER
	BTB	BERBERIS THUNBERGII 'BURGUNDY CAROUSEL'	BARBERRY, 'BURGUNDY CAROUSEL'
	CAT	COTONEASTER ADPRESSUS, TOM'S THUMB	COTONEASTER, TOM'S THUMB
	ССМ	COTINUS COGGYGRIA 'WITCHCRAFT BLACK'	SMOKE TREE. WITCHCRAFT BLACK
	ССВ	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	SPIREA, BLUE MIST
	ENR	ERICAMERA NAUSEOSA VAR . NAUSEOSA	RABBITBRUSH, DWARF BLUE
	FAP	FALLUGIA PARADOXA	APACHE PLUME
	PBP	PRUNUS PUMILA BESSEYI 'PAWNEE BUTTES'	SAND CHERRY, PAWNEE BUTTES
	PAR	PEROVSKIA ATRIPLICIFOLIA	SAGE, RUSSIAN
	PFG	POTENTILLA FRUTICOSA 'GOLDSTAR'	POTENTILLA, GOLD STAR
	POG	PHYSOCARPUS OPULIFOLIUS 'DART'S GOLD'	NINEBARK, DART'S GOLD
	RNW	ROSA NEARLY WILD	ROSE, NEARLY WILD
	SDC	SYMPHORICARPOS X DOORENBOSII 'CANDY'	SNOWBERRY, CANDY
	SJG	SPIREA JAPONICA, 'GOLDFLAME'	SPIREA, GOLDFLAME
DEDEMM	L	BOTANICAL NAME	COMMON NAME
PERENNIA	I	ACHILLEA MILLETOLILIA (MACONICLIIAIE)	VARROW MOONELINE
	AMY	ACASTACHE BURESTRIS	YARROW, MOONSHINE
	ARS	AGASTACHE RUPESTRIS	HYSSOP, SUNSET
	GLW CJT	GAURA LINDHEIMERI COREOPSIS 'JETHRO TULL'	WHIRRLING BUTTERFLY
	PNM	POTENTILLA NEPALENSIS 'MISS WILMOTT'	COREOPSIS, JETHRO TULL CINQUIEFOIL, MISS WILMOTT
	RFG	RUDBECKIA FULGIDA 'GOLDSTURM'	BLACK-EYED SUSAN
	SSM	SALVIA X SYLVESTRIS 'MAY NIGHT	MAY NIGHT SALVIA
	JOIVI	BOTANICAL NAME	COMMON NAME
ORNAMEN	│ NTAL GRA		1 SOMMON MAINE
○ . v. v uvi⊑i	BGB	BOUTELOUA GRACILIS 'BLONDE AMBITION'	GRAMA GRASS, BLOND AMBITION
	CAK	CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'	FEATHER REED GRASS
	CAO	CALAMAGROSTIS ACUTIFLORA 'OVERDAM'	FEATHER REED GRASS, OVERDAM
	HSG	HELICTOTRICHON SEMPERVIRENS	BIG BLUE AVENA GRASS
		PANICUM VIRGATUM 'HEAVY METAL'	SWITCHGRASS, HEAVY METAL
	PVH		
	SHP		PRAIRIE DROPSEED
		SPOROBOLUS HETEROLEPIS SCHIZACHYRIUM SCOPARIUM 'THE BLUES'	·

CITY OF COMMERCE LANDSCAPE NOTES

- A. MINIMUM PLANT SIZE REQUIREMENTS ARE 2-INCH DIAMETER (CALIPER) FOR DECIDUOUS TREES, 1.5-INCH DIAMETER FOR ORNAMENTAL TREES AND 6-FOOT HEIGHT FOR EVERGREEN TREES, MINIMUM SIZE REQUIREMENTS FOR SHRUBS IS #5 GALLON CONTAINER, ORNAMENTAL GRASSES #1 GALLON CONTAINER: PERENNIALS AND GROUND COVER 2 1/4" POTS. PLANTS SHOULD BE MIXED APPROXIMATELY 50% EVERGREEN AND 50% DECIDUOUS (TREE LAWN AREAS SHALL BE DECIDUOUS SHADE TREES).
- B. MINIMUM SOIL PREPARATION FOR PLANTING SHALL BE 5 CUBIC YARDS OF ORGANIC SOIL AMENDMENT TILLED TO A DEPTH OF 6-INCHES FOR EVERY 1,000SF OF LANDSCAPE AREA.
- C. THE PLANNING DIVISION HAS IDENTIFIED SPECIFIC DECIDUOUS TREE SPECIES TO BE PLANTED WITHIN TREE LAWN AREAS. ALL TREES CHOSEN FOR TREE LAWN APPLICATIONS MUST BE SELECTED FROM THE APPROVED PLANT LIST.
- D. POROUS FABRIC MUST BE USED IN PLANTED BEDS. PLASTIC WEED BARRIERS ARE PROHIBITED.
- E. PLASTIC OR FIBERGLASS EDGING IS FAVORABLE TO METAL. HOWEVER, METAL EDGING MAY BE USED PROVIDED IT HAS A ROLLOVER TOP OR A PROTECTIVE
- F. THE DEVELOPER SHALL ENSURE THAT THE LANDSCAPE PLAN IS CLOSELY COORDINATED WITH PLANS PREPARED BY OTHER CONSULTANTS SO THAT THE PROPOSED GRADING, STORM DRAINAGE, OR OTHER CONSTRUCTION DOES NOT CONFLICT WITH OR PRECLUDE THE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS AS DESIGNATED ON THE LANDSCAPE PLAN.
- G. ALL LANDSCAPE AREAS AND PLANT MATERIALS MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO THE REQUIREMENTS OF THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT (SACWSD). APPROVAL OF THIS LANDSCAPE PLAN DOES NOT CONSTITUTE APPROVAL FROM THE SACWSD.
- H. THE DEVELOPER, HIS SUCCESSORS, AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED LANDSCAPE PLAN. INCLUDING THE LANDSCAPING WITHIN THE RIGHT-OF-WAY, LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL SHALL BE OF THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN (A TREE MUST REPLACE A TREE OR A SHRUB MUST REPLACE A SHRUB). ANY REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON, BUT IN NO CASE SHALL REPLACEMENT EXCEED 1 YEAR. THIS APPROVED LANDSCAPE PLAN SHALL BE ON FILE IN THE PLANNING DIVISION. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY.
- NO VEHICLE PARKING IS ALLOWED IN ANY LANDSCAPE TREATMENT AREA.
- J. ANY AREA DETERMINED BY THE CITY ENGINEER TO BE WITHIN A SIGHT-DISTANCE-TRIANGLE MAY CONTAIN PLANT MATERIAL THAT, AT THE TIME OF PLANTING OR AT MATURITY, EXCEEDS 36 INCHES ABOVE THE GUTTER FLOW LINE EXCEPT TREES, WHICH MUST BE LIMBED TO 8 FEET AT ADEQUATE MATURITY. TREES SHALL BE PLANTED A MINIMUM OF 10 FEET FROM LIGHT OR UTILITY POLES. ALL OTHER LANDSCAPE FEATURES SHALL NOT EXCEED 36 INCHES IN HEIGHT WITHIN SIGHT LINES. INFORMATION ON THE SIGHT LINES MAY BE OBTAINED FROM THE CITY OF COMMERCE CITY ENGINEERING STANDARDS.

ADDITIONAL LANDSCAPE NOTES

- 1. CONTRACTOR TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO BEFORE DIGGING, INCLUDING BUT NOT LIMITED TO, TRENCHING AND SHRUB AND TREE PLANTING PITS. IF UTILITIES OCCUR AT LOCATIONS OF PROPOSED SHRUBS, OR WITHIN EIGHT (8) FEET OF PROPOSED TREES, THE CONTRACTOR SHALL REPORT SUCH CONDITIONS TO THE OWNER'S REPRESENTATIVE. DAMAGE TO EXISTING UTILITIES BY THE LANDSCAPE CONTRACTOR IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- 2. ALL SHRUB BEDS TO BE MULCHED WITH ROCK OVER WEED CONTROL FABRIC.
- 3. FURNISH AND INSTALL GREEN RYERSON METAL EDGING WITH STAKES IN BETWEEN ALL PLANTING BEDS AND TURF AREAS AND AS SHOWN ON THE PLANS OR
- 4. ROUGH GRADE TO ONE TENTHS (.1) OF ONE FOOT BY OTHERS. LANDSCAPE CONTRACTOR TO PROVIDE FINISH GRADES WHILE MAINTAINING POSITIVE DRAINAGE. CONTRACTOR TO NOTIFY OWNER'S REPRESENTATIVE OF ANY POORLY DRAINED AREAS PRIOR TO COMMENCING WORK.
- 5. THE CONTRACTOR SHALL FINE GRADE ALL AREAS TO BE PLANTED. THE CONTRACTOR SHALL REMOVE REQUIRED DEPTH OF SOIL ALONG SIDEWALK TO ACCOMMODATE SOD, SEED OR MULCH.
- 6. ALL PLANT MATERIAL IS TO BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO EXISTING UTILITIES, CURB AND GUTTER, WALLS, OR WALKWAYS AND OTHER STRUCTURES THAT IS A RESULT OF HIS WORK. THE REPAIR OF SUCH DAMAGE WILL BE AT NO ADDITIONAL COST TO THE OWNER.
- 8. PRIOR TO PLANTING, CONTRACTOR IS TO APPLY HERBICIDE TO ELIMINATE ALL WEED GROWTH WITHIN LANDSCAPE AREAS PER.
- 9. THE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND WALKWAYS. HAVE ALL FINE GRADING APPROVED BY LANDSCAPE ARCHITECT.
- 10. CONTRACTOR TO REMOVE DIRT PILED ON TOP OF ROOTBALL AT NURSERY PRIOR TO PLACEMENT TO MAINTAIN PROPER PLANTING DEPTH. ALL TREES TO BE PLANTED WITH THE ROOT FLARE ONE TO TWO INCHES ABOVE FINAL GRADE.
- 11. FRONT YARD LANDSCAPING AND FENCING MUST BE COMPLETED WITHIN 180 DAYS AFTER A CLOSING ON THE PROPERTY IF THE CLOSING OCCURS DURING A GROWING SEASON (APRIL 1 THROUGH OCTOBER 1 IN THE SAME YEAR) OR DURING THE NEXT GROWING SEASON IF THE PROPERTY CLOSES OUTSIDE OF THIS

TURF-RTF SOD



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING ∞ ERM (J

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EUNIO

ISSUE DATE

December 23, 2020

REVISION DATES

LANDSCAPE **NOTES & DETAIL**

SHEET TITLE

SHEET NUMBER

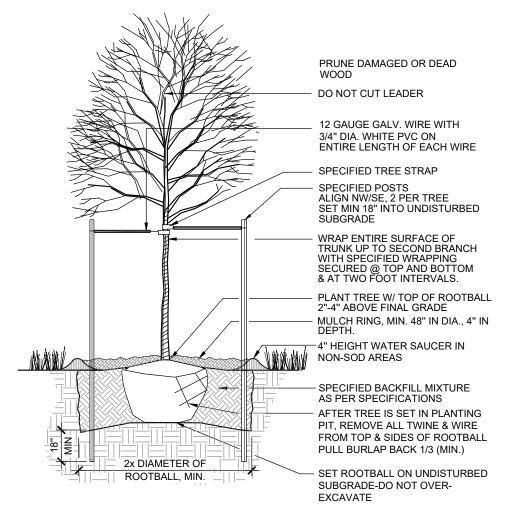
SHEET 12 OF 38

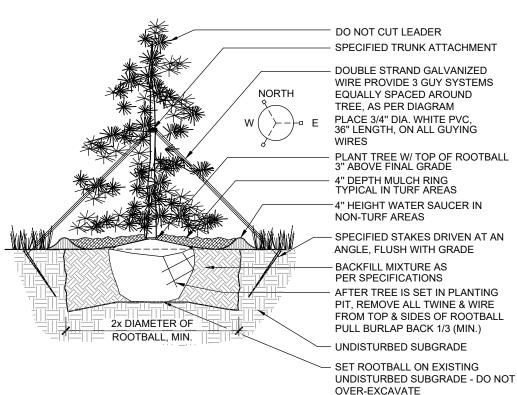
DEPARTMENT OF COMMUNITY DEVELOPMENT

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO





1. INSTALL SPECIFIED MULCH TO DRIPLINE OF TREE WHERE PLANTED

EVERGREEN TREE PLANTING DETAIL

2. DO NOT PROVIDE WATER BASIN IN IRRIGATED LAWN AREAS.

BACKFILL PIT WITH COMMERCIAL GRADE PLANTING MIX. WATER & TAMP TO REMOVE AIR POCKETS FORM SAUCER WITH 3'

CONCRETE CURB OR SIDEWALK HOLD GRADE 1 IN. BELOW EDGE WOOD IMMEDIATELY
PRIOR TO PLANTING SET SHRUB 1 IN. HIGHER THAN THE GRADE AT WHICH IT GREW - 2'0" MIN -DIG PLANT PIT TWICE AS WIDE AS THE CONTAINER OR MORE APPLY SPECIFIED MULCH 3" DEEP REMOVE CONTAINER ROUGHEN SIDES OF PLANT PIT. SCORE SIDE OF ROOTBALL OF ROOTBOUND PLANTS ONLY. FILL PLANT PIT WITH SPECIFIED SOIL MIX NOTE: ANY BROKEN OR CRUMBLING ROOTBALL WILL BE REJECTED. REMOVING THE CONTAINER WILL NOT BE AN EXCUSE FOR DAMAGED ROOTBALL

MULTI-STEM TREE PLANTING DETAIL SCALE: 3/4"=1'

NOTE: HOLD GRADE 1" BELOW EDGE OF WALK OR CURB TYPICAL SHRUB PLANTING DETAIL SCALE: 3/4"=1'

MULCH DEPTH- 4" DEPTH

STEEL EDGING SEE NOTES

WEED FABRIC

AS SHOWN

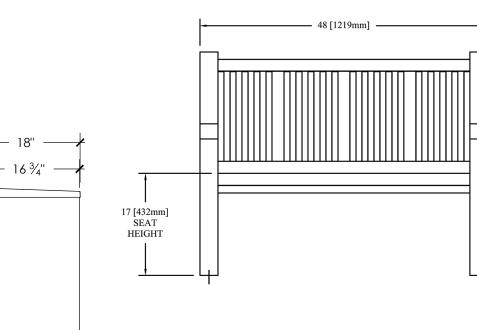
UNLESS NOTED OTHERWISE ON PLANS

LOCATE TOP OF EDGER 1/2" MAX. ABOVE ADJACENT FINISH GRADE

ADJACENT LANDSCAPE SEE PLANS

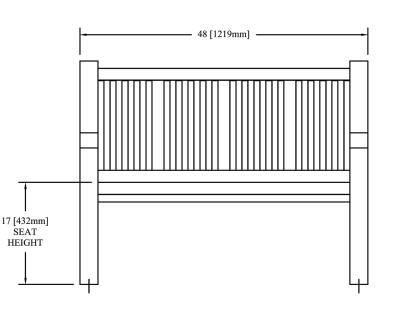
ROLL EDGE OF FABRIC UNDER EDGING

DECIDUOUS TREE PLANTING DETAIL SCALE: 3/4"=1'



IN LAWN AREAS.

SCALE: 3/4"=1"



 $-23\frac{7}{8}$ [606mm] -

– 20½ [521mm] –

 $25\frac{1}{4}$ [641mm]







OUTDOOR KITCHEN SCALE: NTS



STEEL EDGING TO BE MIN. 14 GA., 6", ROLL TOP W/ 14" STAKES

EDGING SHALL ABUT ALL CONCRETE CURBS AND WALKS PERPENDICULAR, AND FLUSH

EDGING SHALL BE POWDER COATED, BLACK

W/ FINISH GRADE OF CONCRETE. 4. ALL JOINTS SHALL BE SECURELY STAKED.

STEEL EDGING

SCALE: 3"=1'

HARVEST TABLE SCALE: 1/2"=1'

BENCH SCALE: 3/4"=1'

 $37\frac{1}{4}$ [946mm]



NOTE: DETAILS SHOWN ARE PRELIMINARY. FINAL DETAILS TO BE PROVIDED AT

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

DEPARTMENT OF COMMUNITY DEVELOPMENT

Call before you dig.

ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

 ∞

PERMIT

> A P ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE LANDSCAPE

DETAILS SHEET NUMBER

SHEET 13 OF 38



4) MANUFACTURER:

2) COLOR TO BE SANDSTONE

1

2

4

6

7

8

° 1P

6 9

a 12

6 13 **6** 14

a 15

16

1) MODEL # 3300 SERIES "F" CBU OR APPROVED EQUAL

3) (16) MAILBOXES, (1) OUTGOING, (2) PARCEL LOCKERS

SALSBURY INDUSTRIES

LOS ANGELES, CA 90001

ENGINEERING@MAILBOXES.COM

1010 E. 62ND STREET

P: (800) 624-5269

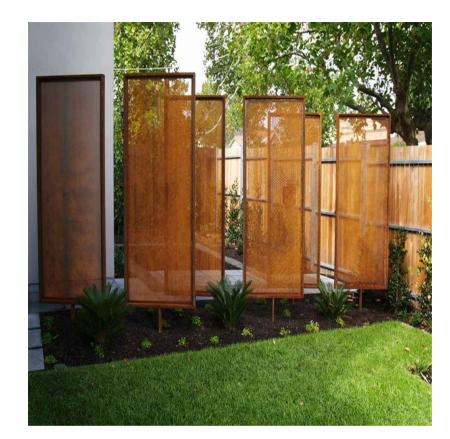
62 3/4"

10

11

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



SEE LAYOUT PLANS

7-6"

NEIGHBORHOOD NAME

10

10

11

12

13

4 ENRTY MONUMENT
SCALE: 3/8"=1'

1 DECORATIVE PANELS SCALE: NTS



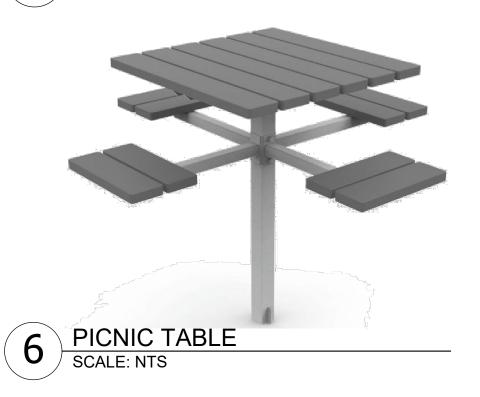


2 ENTRY GATE SCALE: NTS



3 ENTRY/ MASONRY WALL SCALE: NTS





SHRUBS, PERENNIALS AND ORNAMENTAL GRASS MONOCULTURE TABLE

EVERGRE	EN SHRUBS			=15% REQUIRE</th
JCA	JUNIPERUS CHINENSIS ARMSTONGII	JUNIPER, ARMSTRONG	128	4%
JHB	JUNIPERUS HORIZONTALIS 'BAR HARBOUR'	JUNIPER, BAR HARBOUR	24	1%
JHH	JUNIPERUS HORIZONTALIS 'HUGES'	JUNIPER, HUGES	17	1%
JMP	JUNIPERUS X MEDIA'PFITZERIANA COMPACTA'	JUNIPER, PFITZER	25	1%
JSW	JUNIPERUS SCOPULORUM 'WOODWARD'	JUNIPER, WOODWARD ROCKY MOUNTAIN	6	0%
DECIDUC	OUS SHRUBS			
ACL	AMORPHA CANESCENS	LEADPLANT	10	0%
ACS	ARTIMISIA CANA	SAGE, SILVER	5	0%
втв	BERBERIS THUNBERGII 'BURGUNDY CAROUSEL'	BARBERRY, 'BURGUNDY CAROUSEL'	64	2%
CAT	COTONEASTER ADPRESSUS, TOM'S THUMB	COTONEASTER, TOM'S THUMB	25	1%
CCM	COTINUS COGGYGRIA 'WITCHCRAFT BLACK'	SPIREA, BLUE MIST	6	0%
CCB	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	SMOKE TREE, WITCHCRAFT BLACK	63	2%
ENR	ERICAMERA NAUSEOSA VAR . NAUSEOSA	RABBITBRUSH, DWARF BLUE	151	4%
FAP	FALLUGIA PARADOXA	APACHE PLUME	79	2%
PBP	PRUNUS PUMILA BESSEYI 'PAWNEE BUTTES'	SAND CHERRY, PAWNEE BUTTES	65	2%
PAR	PEROVSKIA ATRIPLICIFOLIA	SAGE, RUSSIAN	153	5%
PFG	POTENTILLA FRUTICOSA 'GOLDSTAR'	POTENTILLA, GOLD STAR	107	3%
RNW	ROSA NEARLY WILD	ROSE, NEARLY WILD	46	1%
SDC	SYMPHORICARPOS X DOORENBOSII 'CANDY'	SNOWBERRY, CANDY	213	6%
SJG	SPIREA JAPONICA, 'GOLDFLAME'	SPIREA, GOLDFLAME	33	1%
PERENNI	ALS			
AMY	ACHILLEA MILLEFOLIUM 'MOONSHINE'	YARROW, MOONSHINE	11	0%
ARS	AGASTACHE RUPESTRIS	HYSSOP, SUNSET	73	2%
GLW	GAURA LINDHEIMERI	WHIRRLING BUTTERFLY	166	5%
CJT	COREOPSIS 'JETHRO TULL'	COREOPSIS, JETHRO TULL	104	3%
PNM	POTENTILLA NEPALENSIS 'MISS WILMOTT'	CINQUIEFOIL, MISS WILMOTT	82	2%
RFG	RUDBECKIA FULGIDA 'GOLDSTURM'	BLACK-EYED SUSAN	106	3%
SSM	SALVIA X SYLVESTRIS 'MAY NIGHT'	MAY NIGHT SALVIA	162	5%
ORNAME	NTAL GRASSES			
BGA	BOUTELOUA GRACILIS 'BLONDE AMBITION'	GRAMA GRASS, BLONDE AMITION	283	8%
CAK	CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'	FEATHER REED GRASS	61	2%
CAO	CALAMAGROSTIS ACUTIFLORA 'OVERDAM'	FEATHER REED GRASS, OVERDAM	421	12%
PVH	PANICUM VIRGATUM 'HEAVY METAL'	SWITCHGRASS, HEAVY METAL	378	11%
PVS	PANICUM VIRGATUM 'SHENANDOAH'	SWITCHGRASS, SHENANDOAH	30	1%
SHP	SPOROBOLUS HETEROLEPIS	PRAIRIE DROPSEED	27	1%
SSB	SCHIZACHYRIUM SCOPARIUM 'THE BLUES'	LITTLE BLUE GRASS, THE BLUES	223	7%
SWG	SPOROBOLUS WRIGHTII	GIANT SACATON GRASS	36	1%
			3383	170

TREE MONOCULTURE TABLE

SYM	COMMON NAME	SPECIES	FAMILY	QTY.	PERCENTAGE
DECIDUC	US SHADE TREES				=15% REQUIRED</th
AG	AESCULUS GLABRA	BUCKEYE, OHIO	SAPINDACEAE	13	6%
СО	CELTIS OCCIDENTALIS	HACKBERRY, WESTERN	CANNABACEAE	10	5%
CS	CATALPA SPECIOSA	CATALPA, WESTERN	BIGNONIACEAE	14	6%
GTS	GLEDITSIA TRIACANTHOS INERMIS SHADEMASTER	HONEYLOCUST, SHADEMASTER	FABACEAE	12	5%
GTI	GLEDITSIA TRIACANTHOS INERMIS IMPCOLE	HONEYLOCUST, IMPERIAL	FABACEAE	5	2%
GD	GYMNOCLADUS DIOICUS ESPRESSO	KENTUCKY COFFEETREE, SEEDLESS	FABACEAE	12	5%
QM	QUERCUS MACROCARPA	OAK, BUR	FAGACEAE	18	8%
TCG	TILIA CORDATA GREENSPIRE	LINDEN, GREENSPIRE	MALVACEAE	12	5%
UA	ULMUS ACCOLADE	ELM, ACCOLADE	ULMACEAE	11	5%
UT	ULMUS X TRIUMPH	ELM, TRIUMPH	ULMACEAE	8	4%
EVERGRE	EN TREES				
PN	PINUS NIGRA	PINE, AUSTRIAN	PINACEAE	25	11%
PP	PICEA PUNGENS	SPRUCE, COLORADO	PINACEAE	11	5%
ORNAME	NTAL TREES				
AGF	ACER GINNALA 'FLAME'	MAPLE, FLAME AMUR OR GINNALA	ACERACEAE	18	8%
CCG	CRATAEGUS CRUS-GALLI INRMIS	HAWTHORN, THORNLESS COCKSPUR	ROSACEAE	13	6%
MIM	MALUS INDIAN MAGIC	CRABAPPLE, INDIAN MAGIC	ROSACEAE	14	6%
MSS	MALUS SPRING SNOW	CRABAPPLE, SPRING SNOW	ROSACEAE	5	2%
MRR	MALUS ROYAL RAINDROPS	CRABAPPLE, ROYAL RAINDROPS	ROSACEAE	9	4%
PCC	PYRUS CALLERYANA CHANTICLEER	PEAR, CHANTICLEER	ROSACEAE	16	7%
SRS	SYRINGA RETICULATA IVORY SILK	LILAC, IVORY SILK JAPANESE	OLEACEAE	13	6%
			TOTAL	221	100%

NOTE:

FINAL SPECIES COUNTS MAY VARY BASED ON AVAILABILITY AT TIME OF CONSTRUCTION. FINAL MONOCULTURES NOT TO EXCEED PERCENTAGES ON LIST

NOTE:

DETAILS SHOWN ARE PRELIMINARY. FINAL DETAILS TO BE PROVIDED AT CONSTRUCTION DOCUMENTS.

CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY

DEVELOPMENT OF THE CITY OF COMMERCE CITY,

THIS ______ DAY OF ______, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

| CONTOCIOO | CONT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

E 8 FILING 1

MIT

RANGE 66 WEST OF THE SIXTH

ORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RAN NCIPAL MERIDIAN, CITY OF COMMERCE CITY, CO

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

DETAILS

LANDSCAPE

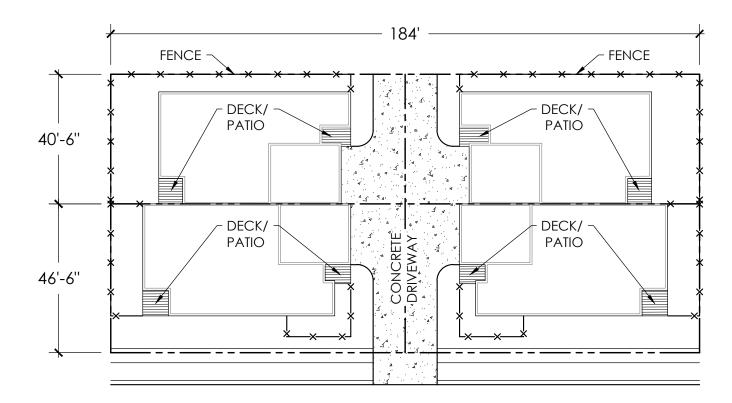
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SHEET NUMBER

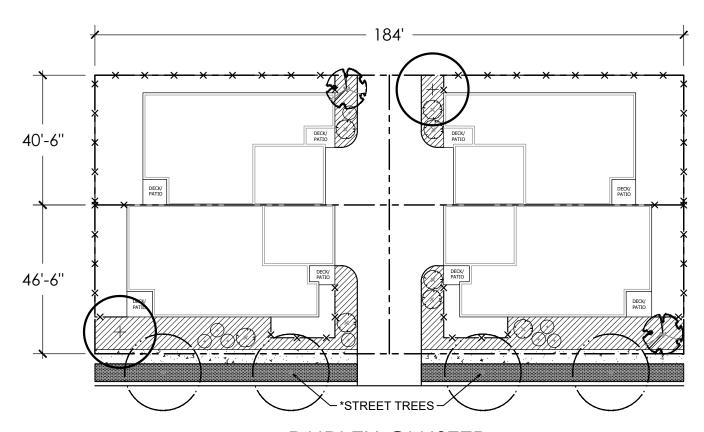
SHEET 14 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



DUPLEX CLUSTER SITE FEATURES



DUPLEX CLUSTER TYPICAL LANDSCAPE

PROVIDE A MINIMUM OF:
EACH CLUSTER SHALL HAVE ONE (1) TREE/HOME
EACH CLUSTER SHALL HAVE FOUR (4) SHRUBS/HOME
75% LIVE PLANT MATERIAL WITHIN LANDSCAPE AREAS

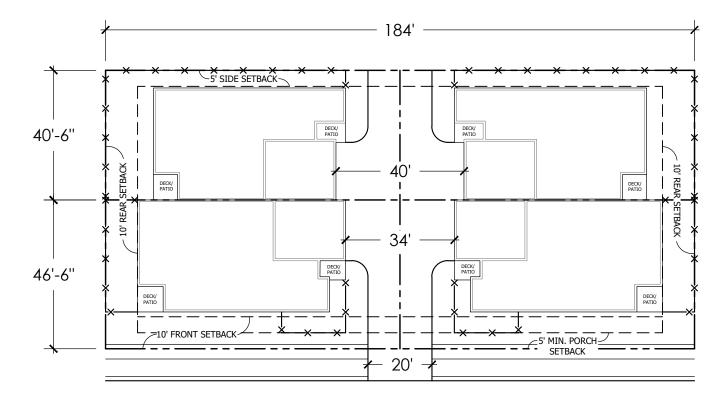
- NOTES:

 1. STREET TREES NOT COUNTED TOWARD THE LANDSCAPE REQUIREMENT.
- 2. LANDSCAPE REQUIREMENTS MAY BE MET ON ANY OR ALL LOTS IN A CLUSTER.

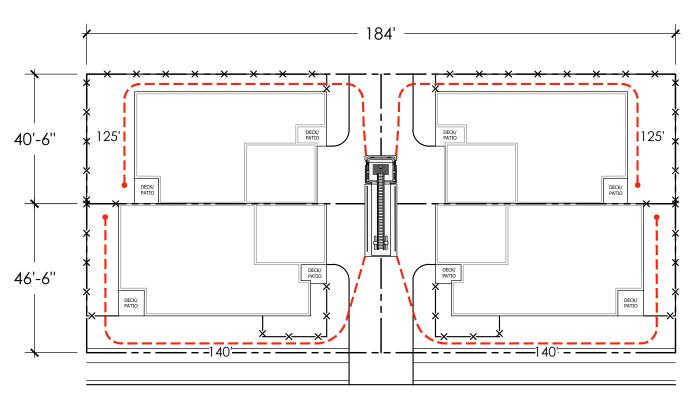
(MAX 50% OF LIVE PLANT MATERIAL MAY BE TURF)

1 MULCH TYPE

TURF MULCH EVERGREEN + DECIDUOUS X—X FENCE SHRUB SHRUB SHRUB STREET TREE CONCRETE PAVERS



DUPLEX CLUSTER SETBACKS



DUPLEX CLUSTER HOSEPULL

Scale: 1"= 30'-0"

CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY
DEVELOPMENT OF THE CITY OF COMMERCE CITY,
THIS ______ DAY OF ______, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

AGE 8 FILING 1
PERMIT
SOUTH, RANGE 66 WEST OF THE SIXTH
RGE CITY, COUNTY OF ADAMS, STATE OF

RTION OF SECTION 7, TOWNSHIP 2 SOUTH, CIPAL MERIDIAN, CITY OF COMMERCE CITY,

ISSUE DATE

December 23, 2020

REVISION DATES

PRODUCT

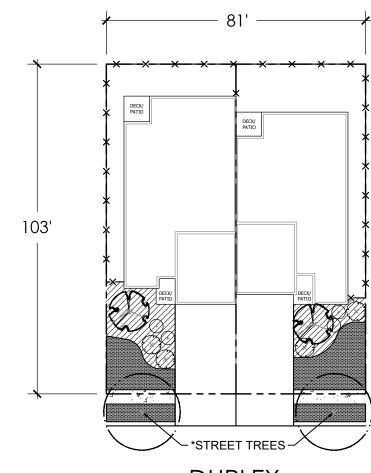
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SHEET NUMBER

L2.1

SHEET 15 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

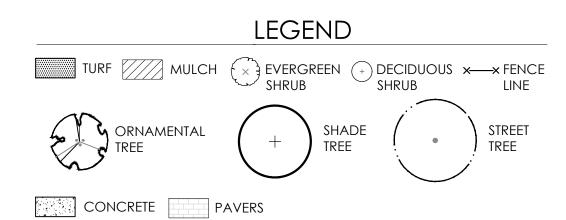


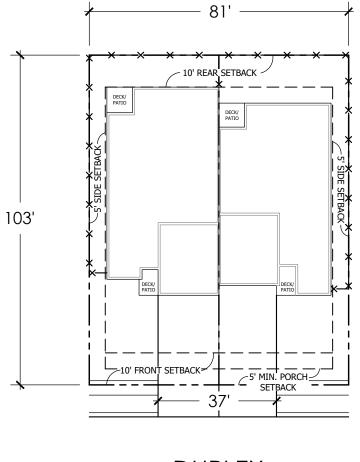
DUPLEX TYPICAL LANDSCAPE

PROVIDE A MINIMUM OF:

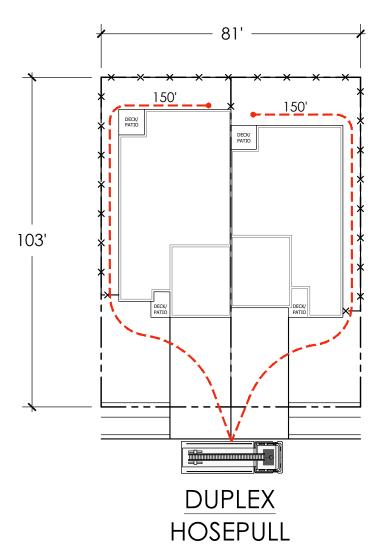
EACH UNIT SHALL HAVE ONE (1) TREE/HOME EACH UNIT SHALL HAVE FOUR (4) SHRUBS/HOME 75% LIVE PLANT MATERIAL WITHIN LANDSCAPE AREAS (MAX 50% OF LIVE PLANT MATERIAL MAY BE TURF) 1 MULCH TYPE

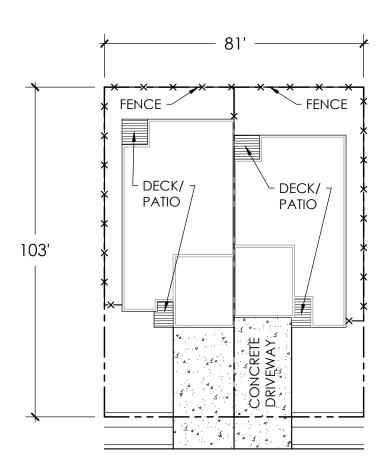
- 1. STREET TREES NOT COUNTED TOWARD THE LANDSCAPE REQUIREMENT
- 2. LANDSCAPE REQUIREMENTS MAY BE MET ON ANY OR ALL LOTS IN A CLUSTER.





DUPLEX SETBACKS





DUPLEX SITE FEATURES

ARCHITECTURAL STANDARDS

HOUSING MODELS

1. INCORPORATE THE FOLLOWING MATERIALS FOR ALL MODELS AS APPROPRIATE: STONE, VERTICAL SIDING, WINDOW GRIDS, SHUTTERS, GABLE BRACKETS

GARAGES

1. GARAGES THAT ACCESS OFF A MOTOR COURT SHALL BE CONSIDERED PREFERRED DESIGN.

HOUSING FACADES

- 1. EACH HOME SHALL ADHERE TO THE FOLLOWING FACADE REQUIREMENTS. A MAXIMUM OF ONE FACADE ON EACH HOME MAY BE CONSIDERED AN INTERNAL FACADE. REFER TO SHEETS L4.1-L4.5 FOR INTERNAL FACADE LOCATIONS.
- 2. INTERNAL FACADES DO NOT REQUIRE A PLANE BREAK.





ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING ∞ AGE

PERMIT

ISSUE DATE

REUNION

December 23, 2020

REVISION DATES

SHEET TITLE

PRODUCT TYPICALS

SHEET NUMBER

SHEET 16 OF 38

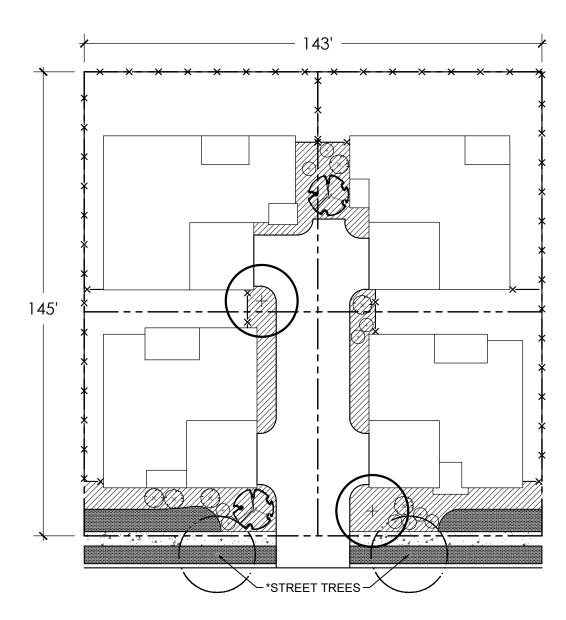
DEPARTMENT OF COMMUNITY DEVELOPMENT

Scale: 1"= 30'-0"

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



BUNGALOW CLUSTER TYPICAL LANDSCAPE

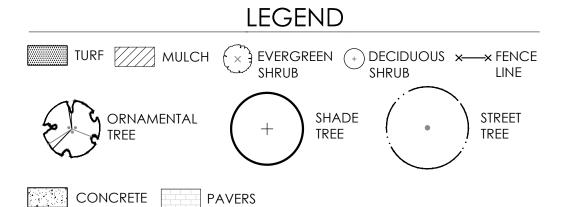
PROVIDE A MINIMUM OF:

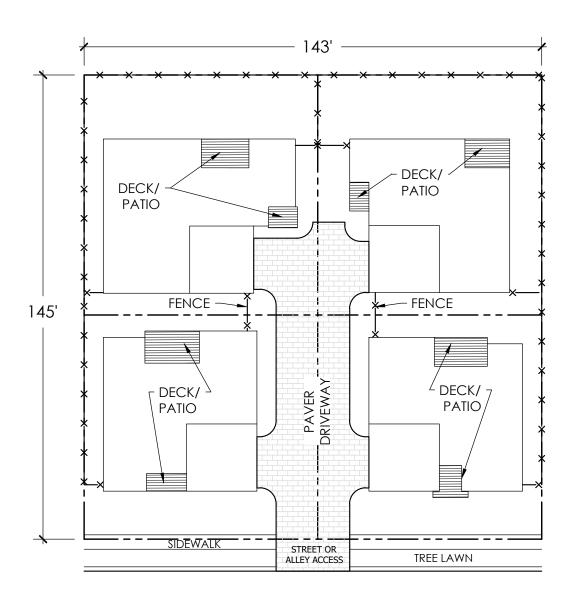
EACH CLUSTER SHALL HAVE ONE (1) TREE/HOME
EACH CLUSTER SHALL HAVE FOUR (4) SHRUBS/HOME
75% LIVE PLANT MATERIAL WITHIN LANDSCAPE AREAS
(MAX 50% OF LIVE PLANT MATERIAL MAY BE TURF)

1 MULCH TYPE

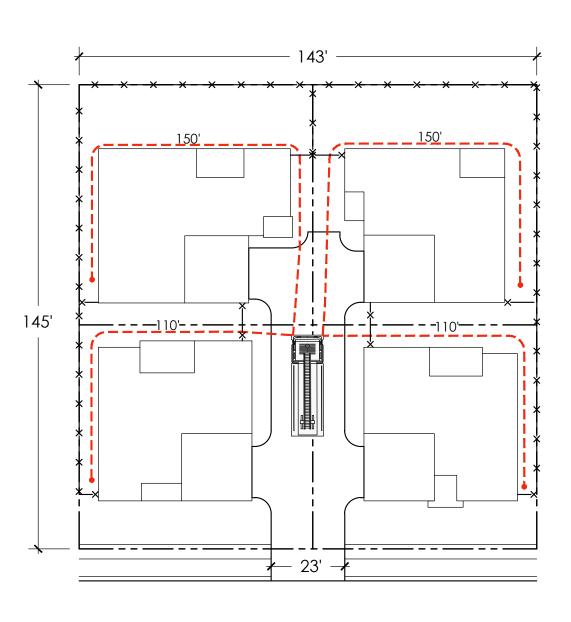
NOTES

- 1. STREET TREES NOT COUNTED TOWARD THE LANDSCAPE REQUIREMENT.
- 2. LANDSCAPE REQUIREMENTS MAY BE MET ON ANY OR ALL LOTS IN A CLUSTER.

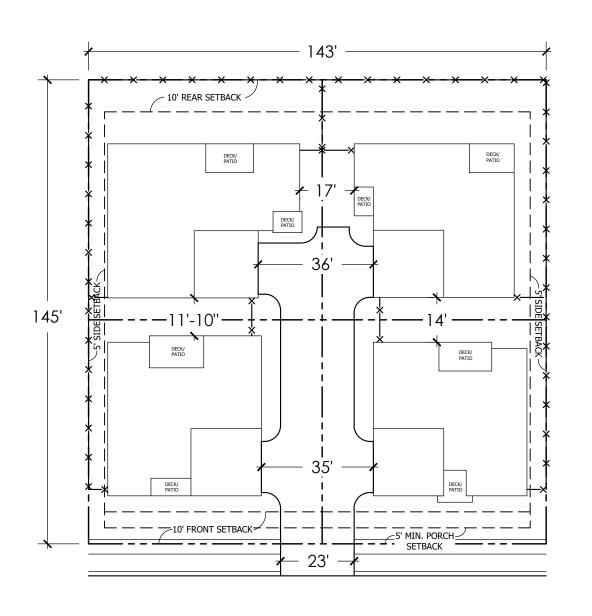




BUNGALOW CLUSTER SITE FEATURES



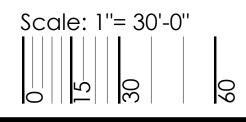
BUNGALOW CLUSTER HOSEPULL



BUNGALOW CLUSTER SETBACKS

DUPLEX & BUNGALOW BULK STANDARDS

	Duplex & Bungalow
Front Setback Minimum	a) 5 feet to a porch with no living space below it.
	b) 10 feet to building
	a) 5 feet, 10' building separation
Side Setback Minimum	b) Cantilevers, including structural elements, may encroach no more than 1 foot per LDC 21-4200(1)
Side on Street setback	15 feet
	a) 5 feet to a porch, deck, or elevated decl with no living space above it; and
Rear Setback Minimum	b) 10 feet from the rear property line, provided they do not encroach into any easement.
Minimum Lot Size	2,200 sq. ft.



CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY

DEVELOPMENT OF THE CITY OF COMMERCE CITY,

THIS _____ DAY OF _____, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

[CFTOCIOO] OCSION 10200 E. Girard Ave, A-314 Denver, CO 80231 ph: 303.632.8867



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

AGE 8 FILING 1
PERMIT
2 SOUTH, RANGE 66 WEST OF THE SIXTH
RCE CITY, COUNTY OF ADAMS, STATE OF

CTION 7, TOWNSHIP 2 SOUTH, RANGIAN, CITY OF COMMERCE CITY, COUN

PECEMBER 23, 2020

PECEMBER 23, 2020

REVISION DATES

SHEET TITLE

TYPICALS
SHEET NUMBER

PRODUCT

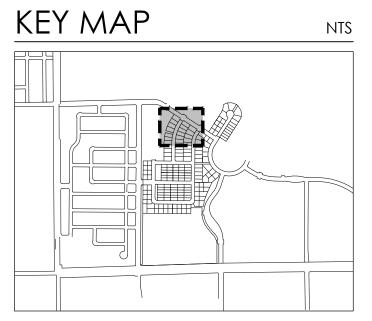
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SHEET 17 OF 38

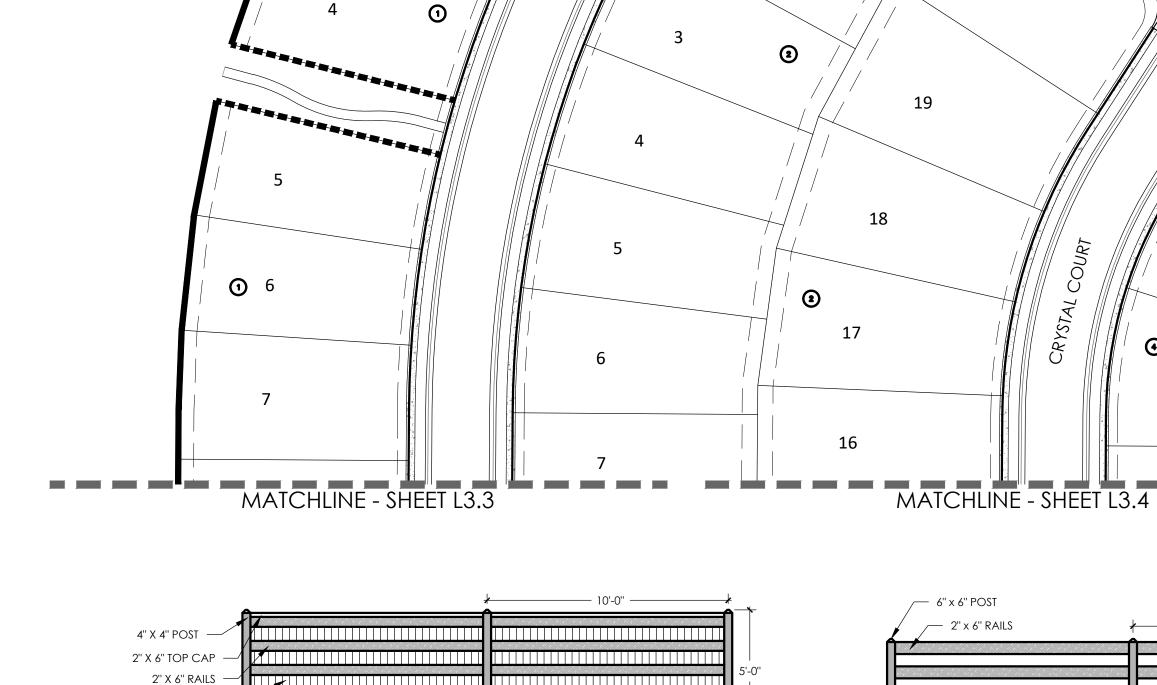
NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO **FUTURE DEVELOPMENT**

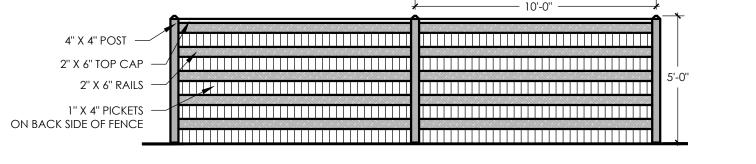
TRACT

60" OPAQUE FENCE 48" OPEN RAIL FENCE Scale: 1"= 50'-0"

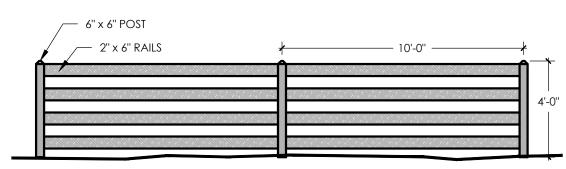


LEGEND









FUTURE DEVELOPMENT

20

48" OPEN RAIL FENCE SCALE: 1/4"=1'

> CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

SHEET

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

 ∞ PERMIT

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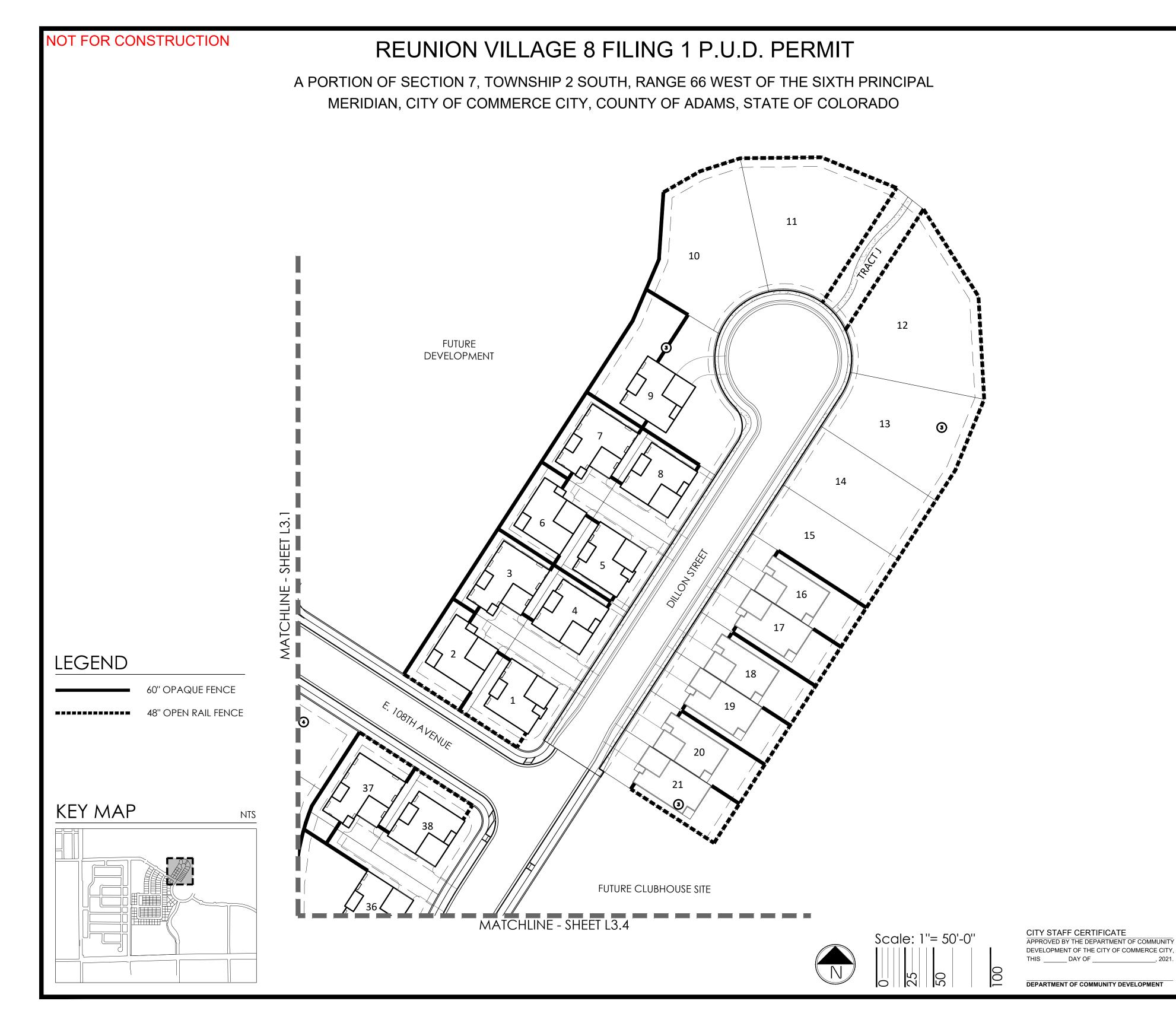
ISSUE DATE December 23, 2020

REVISION DATES

SHEET TITLE **FENCING**

PLANS SHEET NUMBER

SHEET 18 OF 38







ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

8 FILING 1 IT NGE 66 WEST OF THE SIXTH

P.U.D. PERMIT
ON 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST
CITY OF COMMERCE CITY, COUNTY OF ADA

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

FENCING PLANS

SHEET NUMBER

132

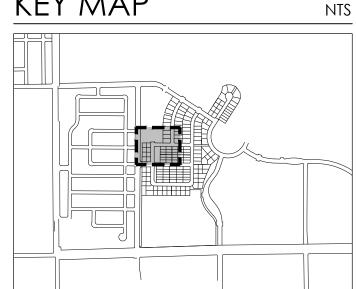
SHEET 19 OF 38

NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO MATCHLINE - SHEET L2.8 **FUTURE** DEVELOPMENT TRACT 11 E. 106TH PLACE

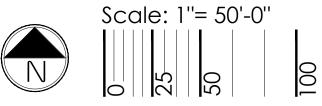
LEGEND

60" OPAQUE FENCE

KEY MAP



15 18 Carson street TRACT **③** 19 E. 106TH AVENUE MATCHLINE - SHEET L3.5



0

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,

10

11

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

FILING ∞

PERMIT

ISSUE DATE

December 23, 2020

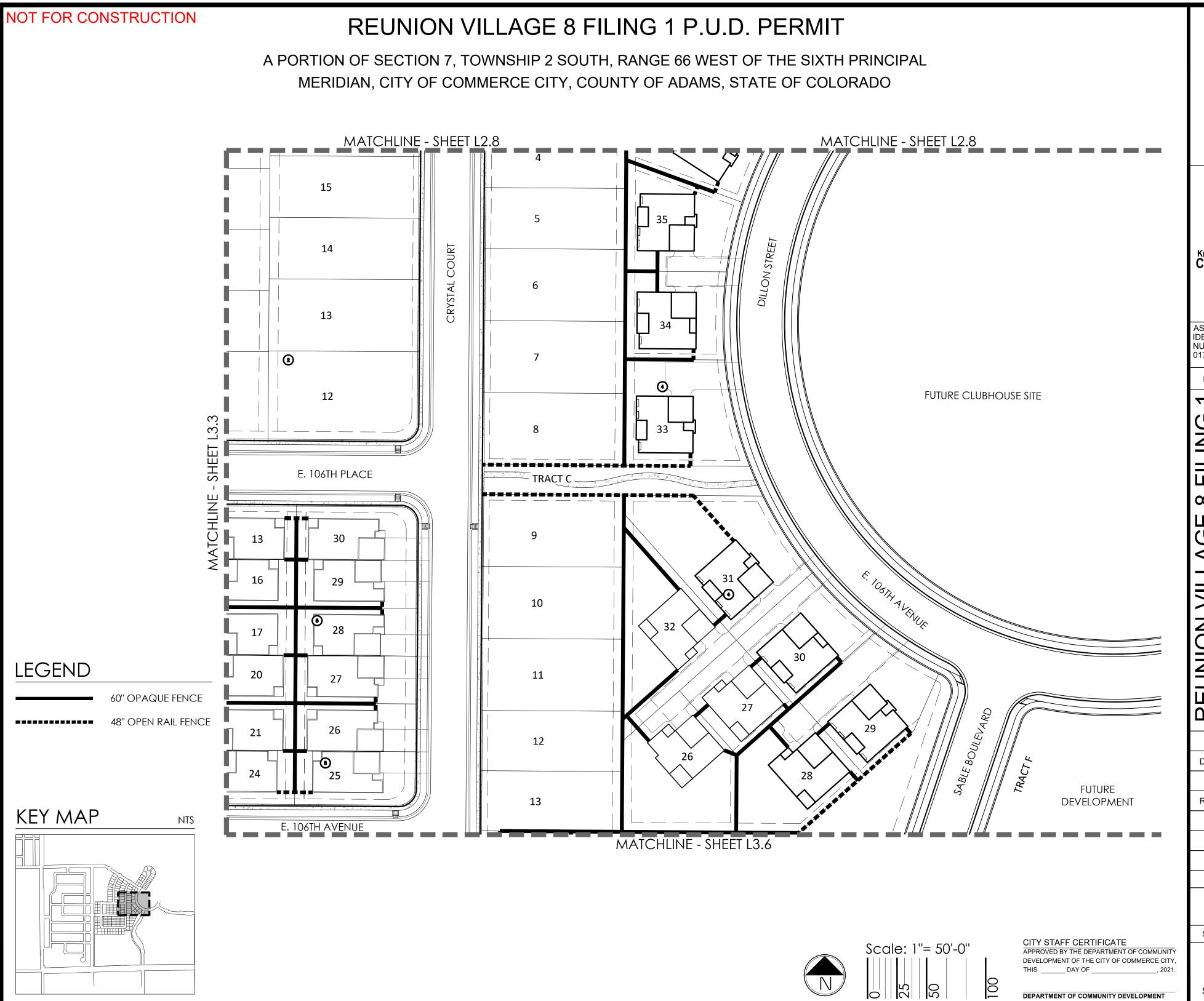
REVISION DATES

SHEET TITLE

FENCING PLANS

SHEET NUMBER

SHEET 20 OF 38





ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

8 FILING 1
IT
NGE 66 WEST OF THE SIXTH

7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF Y OF COMMERCE CITY, COUNTY OF ADA

A PORTION OF SEC

December 23, 2020

REVISION DATES

SHEET TITLE

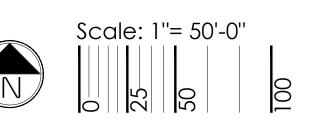
FENCING PLANS

SHEET NUMBER

L3.4

SHEET 21 OF 38

NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO MATCHLINE - SHEET L3.3 14 15 Carson street 17 18 19 22 **BLACKHAWK STREET** 12 23 E. 105TH PLACE 0 TRACT 10 **LEGEND** 60" OPAQUE FENCE TRACT **FUTURE** DEVELOPMENT KEY MAP NTS



CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

FILING ∞ VILLAGE

PERMIT

REUNION ISSUE DATE

REVISION DATES

December 23, 2020

SHEET TITLE

PLANS

FENCING

SHEET NUMBER

SHEET 22 OF 38

NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO MATCHLINE - SHEET L3.4 E. 106TH AVENUE 15 TRACT D 30 CRYSTAL COURT 28 **②** 21 20 27 26 25 E. 105TH PLACE **FUTURE** DEVELOPMENT 23 **LEGEND** 60" OPAQUE FENCE 48" OPEN RAIL FENCE **TRACT** FUTURE DEVELOPMENT KEY MAP NTS CITY STAFF CERTIFICATE Scale: 1"= 50'-0" APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,

[CFFO]CINO | COSION | 10200 E. Girard Ave, A-31 | Deriver, CO. 80231 | ph: 303.632.8867



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

8 FILING 1
IT
NGE 66 WEST OF THE SIXTH

U.D. PERMIT
TOWNSHIP 2 SOUTH, RANGE 66 WE
OF COMMERCE CITY, COUNTY OF,
COLORADO

A PORTION OF SECTION 7, TOWNSHIP PRINCIPAL MERIDIAN, CITY OF COMME

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

FENCING

PLANS SHEET NUMBER

10/

SHEET 23 OF 38

DEPARTMENT OF COMMUNITY DEVELOPMENT

NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO 11 12 **FUTURE** DEVELOPMENT 13 3 14 15 **LEGEND** STREET-SIDE FACADE © FRONT DOOR FACADE 17 ① INTERNAL FACADE ∧ INTERIOR LOTS INTERIOR LOTS ARE EXEMPT FROM ADJACENCY REQUIREMENTS. 2. IF AN ADJACENT HOME IS THE SAME MODEL, IT MUST BE A DIFFERENT COLOR. 21 KEY MAP NTS FUTURE CLUBHOUSE SITE MATCHLINE - SHEET L4.3 CITY STAFF CERTIFICATE Scale: 1"= 50'-0" APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,





ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING 1

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PERMIT
P 2 SOUTH, RANGE 66 WEST OF TH
IERCE CITY, COUNTY OF ADAMS, ST

F SECTION 7, TOWNSHIP 2 SOUT ERIDIAN, CITY OF COMMERCE CIT COLORADO

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

FACADE PLANS

SHEET NUMBER

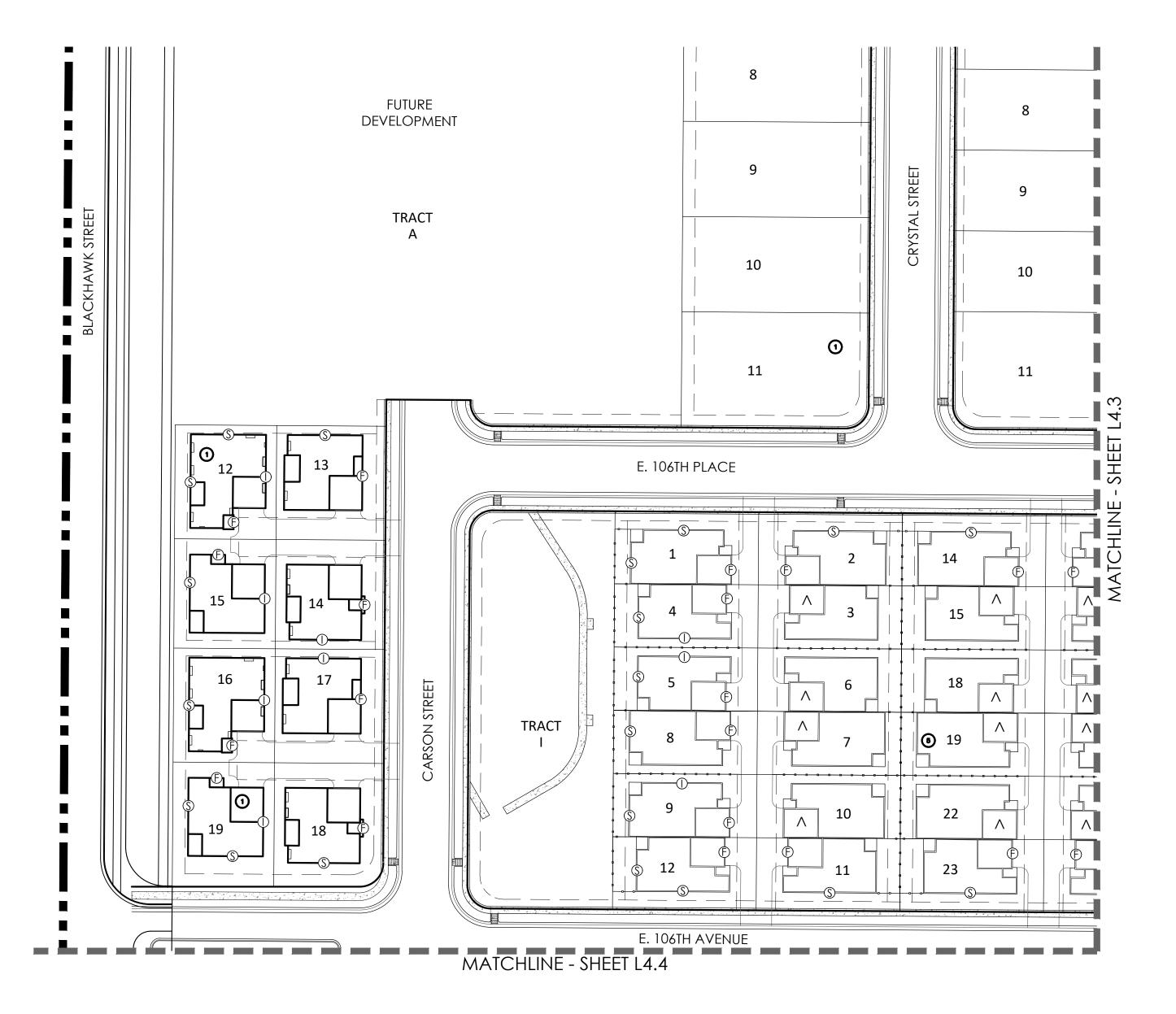
L4.1

DEPARTMENT OF COMMUNITY DEVELOPMENT SHEET 24 OF 38

THIS _____ DAY OF ____

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



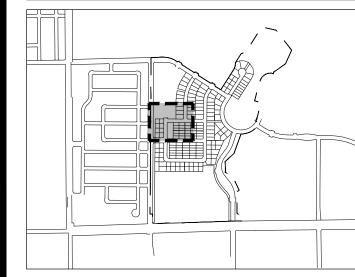
LEGEND

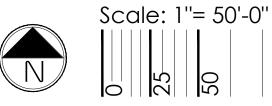
- © STREET-SIDE FACADE
- © FRONT DOOR FACADE
- ① INTERNAL FACADE
- ∧ INTERIOR LOTS

NOTES:

- 1. INTERIOR LOTS ARE EXEMPT FROM ADJACENCY REQUIREMENTS.
- 2. IF AN ADJACENT HOME IS THE SAME MODEL, IT MUST BE A DIFFERENT COLOR.

KEY MAP NTS





CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY
DEVELOPMENT OF THE CITY OF COMMERCE CITY,
THIS ______ DAY OF ______, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

| CONTOCINO | COSION | 10200 E. Girard Ave., A-31, Denver, CO 80231 | ph: 303.632.8867



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

E 8 FILING 1

AIT
ANGE 66 WEST OF THE SIXTH
SOUNTY OF ADAMS, STATE OF

P.U.D. PERMIT
7, TOWNSHIP 2 SOUTH, RANGE 66
TY OF COMMERCE CITY, COUNTY COLORADO

A PORTION OF SE PRINCIPAL MERID

December 23, 2020

ISSUE DATE

REVISION DATES

SHEET TITLE

FACADE PLANS

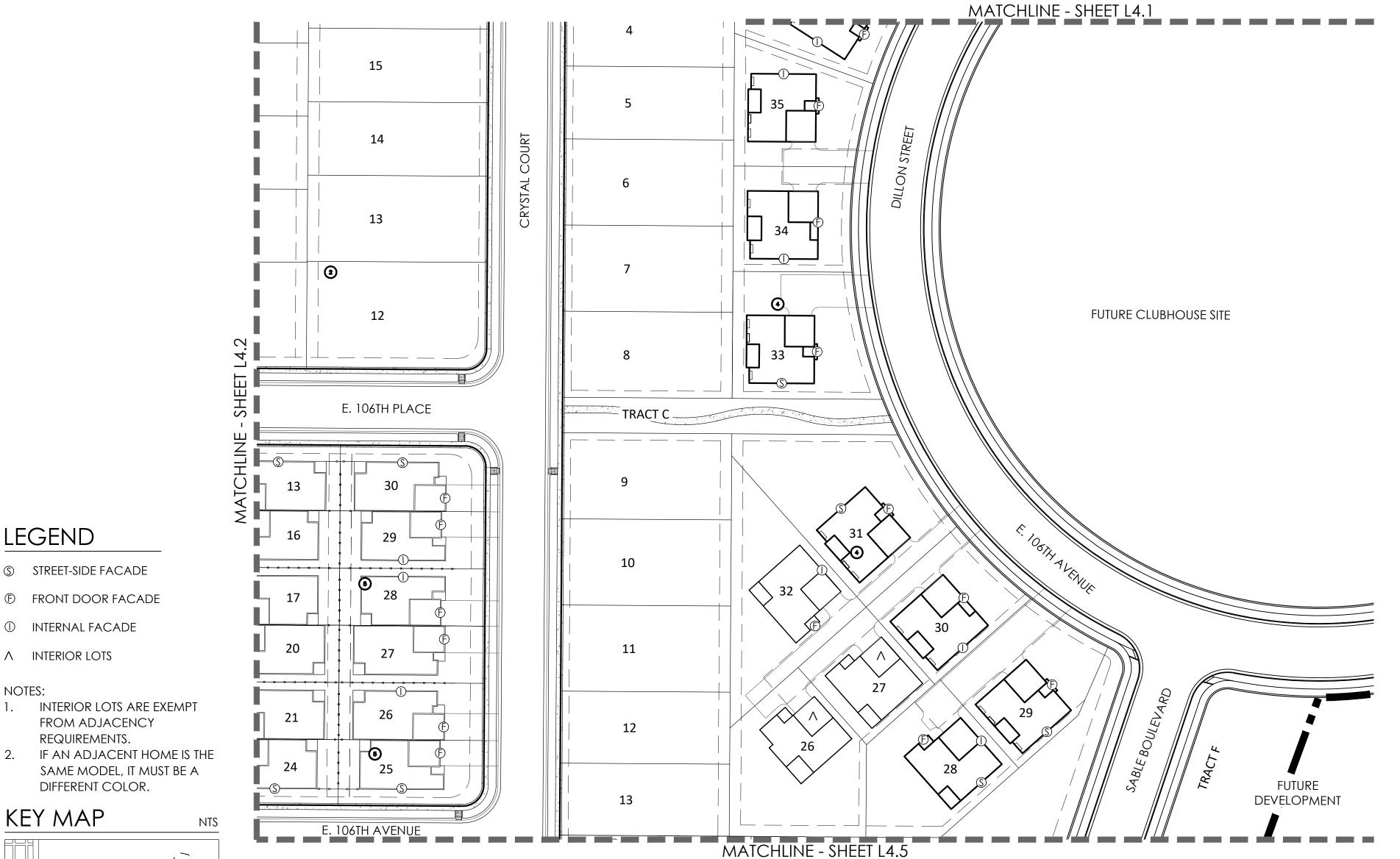
112

SHEET NUMBER

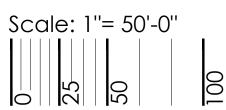
SHEET 25 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO







CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

FILING ∞ PERMIT

ISSUE DATE December 23, 2020

REVISION DATES

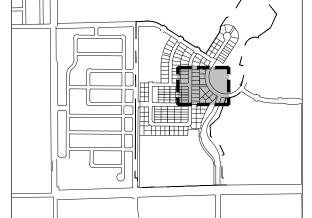
SHEET TITLE

PLANS

FACADE

SHEET NUMBER

SHEET 26 OF 38



LEGEND

STREET-SIDE FACADE

© FRONT DOOR FACADE

INTERNAL FACADE

INTERIOR LOTS ARE EXEMPT

SAME MODEL, IT MUST BE A

FROM ADJACENCY

DIFFERENT COLOR.

REQUIREMENTS.

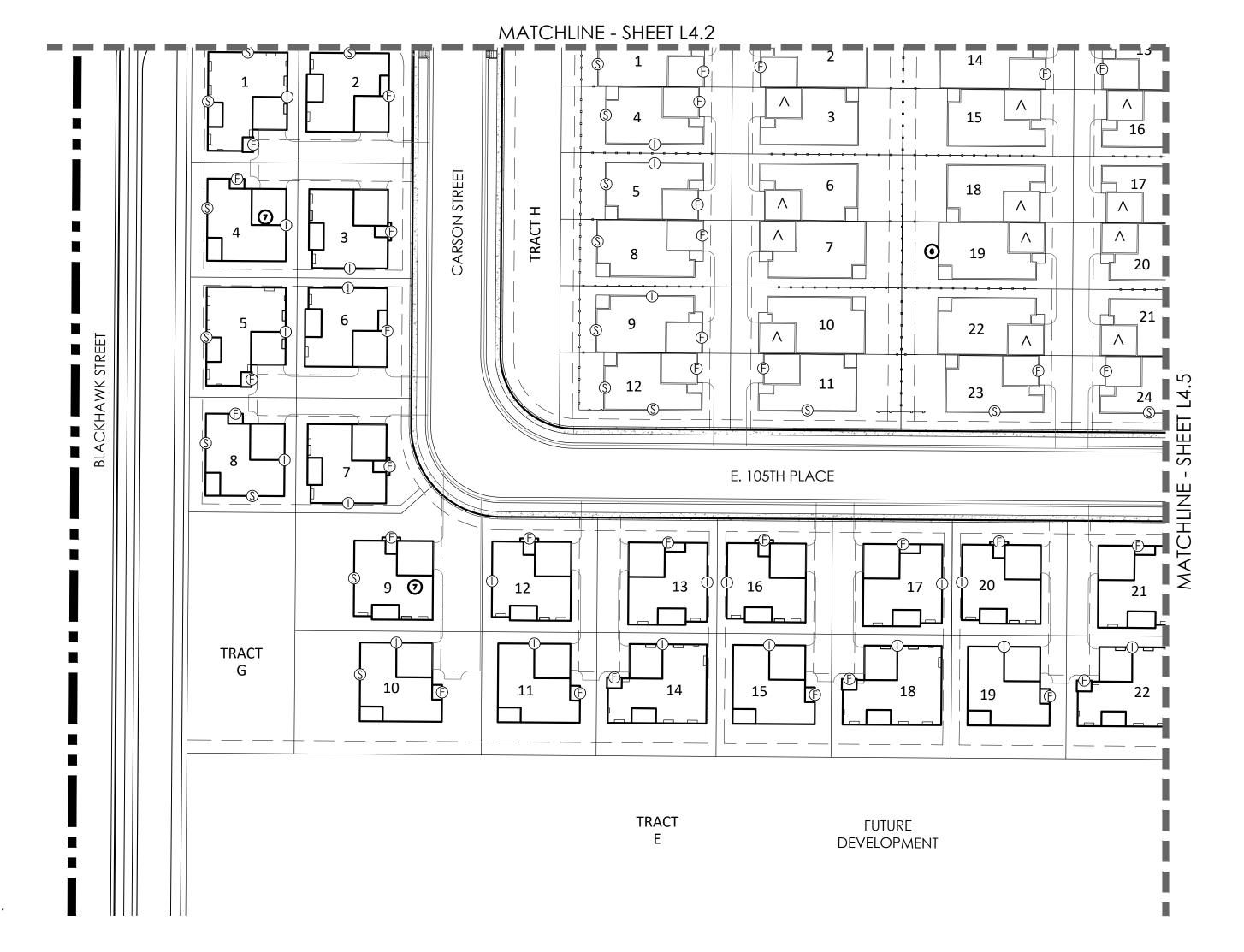
∧ INTERIOR LOTS

KEY MAP

NOTES:

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



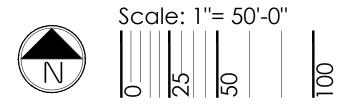
LEGEND

- © STREET-SIDE FACADE
- © FRONT DOOR FACADE
- ① INTERNAL FACADE
- ∧ INTERIOR LOTS

NOTES:

- 1. INTERIOR LOTS ARE EXEMPT FROM ADJACENCY REQUIREMENTS.
- 2. IF AN ADJACENT HOME IS THE SAME MODEL, IT MUST BE A DIFFERENT COLOR.

KEY MAP NTS



CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY

DEVELOPMENT OF THE CITY OF COMMERCE CITY,

THIS ______ DAY OF ______, 2021.

DEPARTMENT OF COMMUNITY DEVELOPMENT

[COTTOCINO]
[OSSION 10200 E. Girard Ave, A-314 Denver, CO 80231 ph. 303.632.8867



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

AGE 8 FILING 1
PERMIT
2 SOUTH, RANGE 66 WEST OF THE SIXTH
ERCE CITY, COUNTY OF ADAMS, STATE OF

BECTION 7, TOWNSHIP 2 SOUTH, RANGE & DIAN, CITY OF COMMERCE CITY, COUNTY

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

PLANS SHEET NUMBER

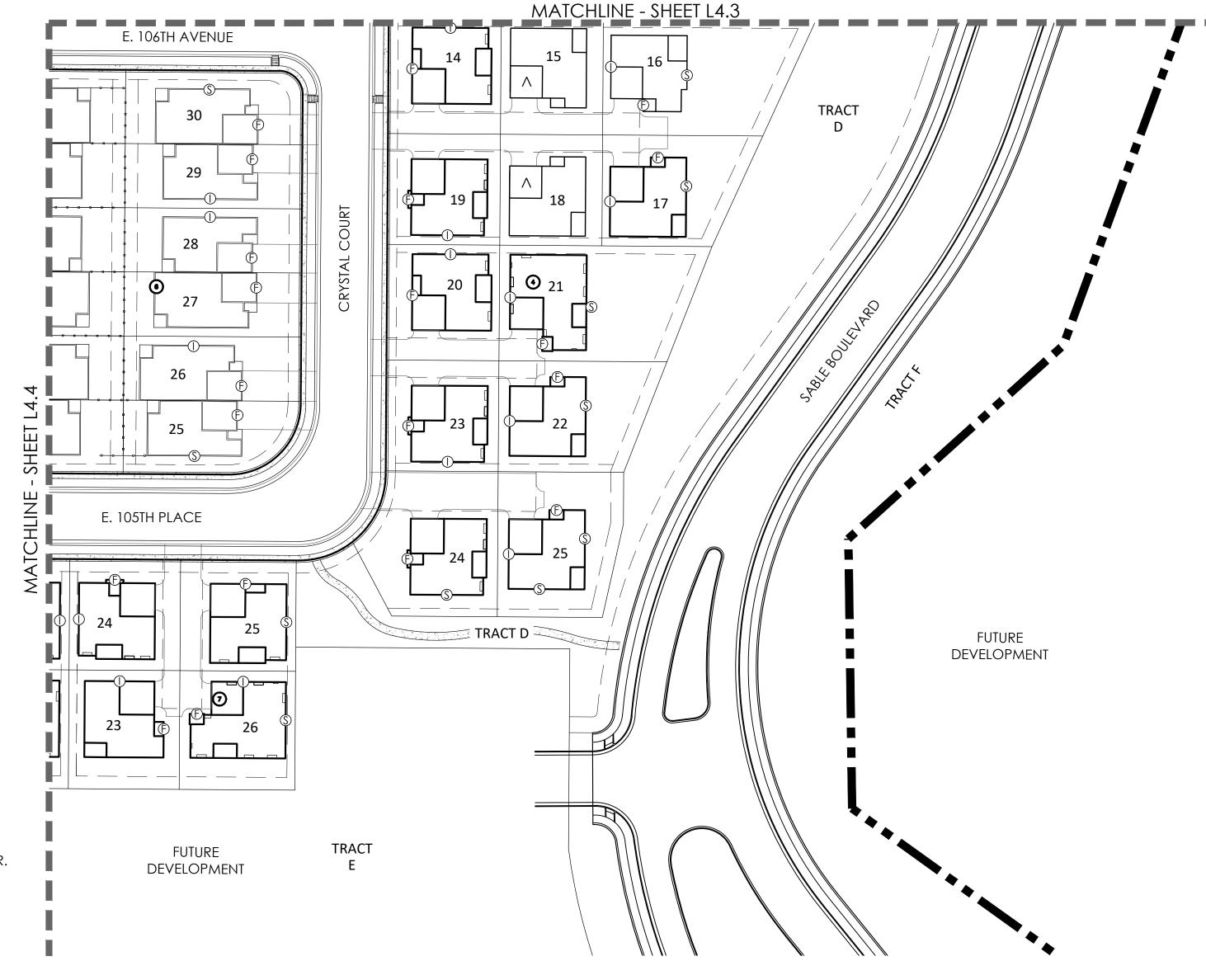
FACADE

144

SHEET 27 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



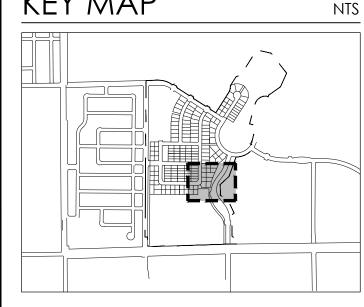
LEGEND

- STREET-SIDE FACADE
- © FRONT DOOR FACADE
- ① INTERNAL FACADE
- A INTERIOR LOTS

NOTES:

- INTERIOR LOTS ARE EXEMPT FROM ADJACENCY REQUIREMENTS.
- 2. IF AN ADJACENT HOME IS THE SAME MODEL, IT MUST BE A DIFFERENT COLOR.







Scale: 1"= 50'-0"

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING ∞

PERMIT

ISSUE DATE

December 23, 2020

REVISION DATES

FACADE

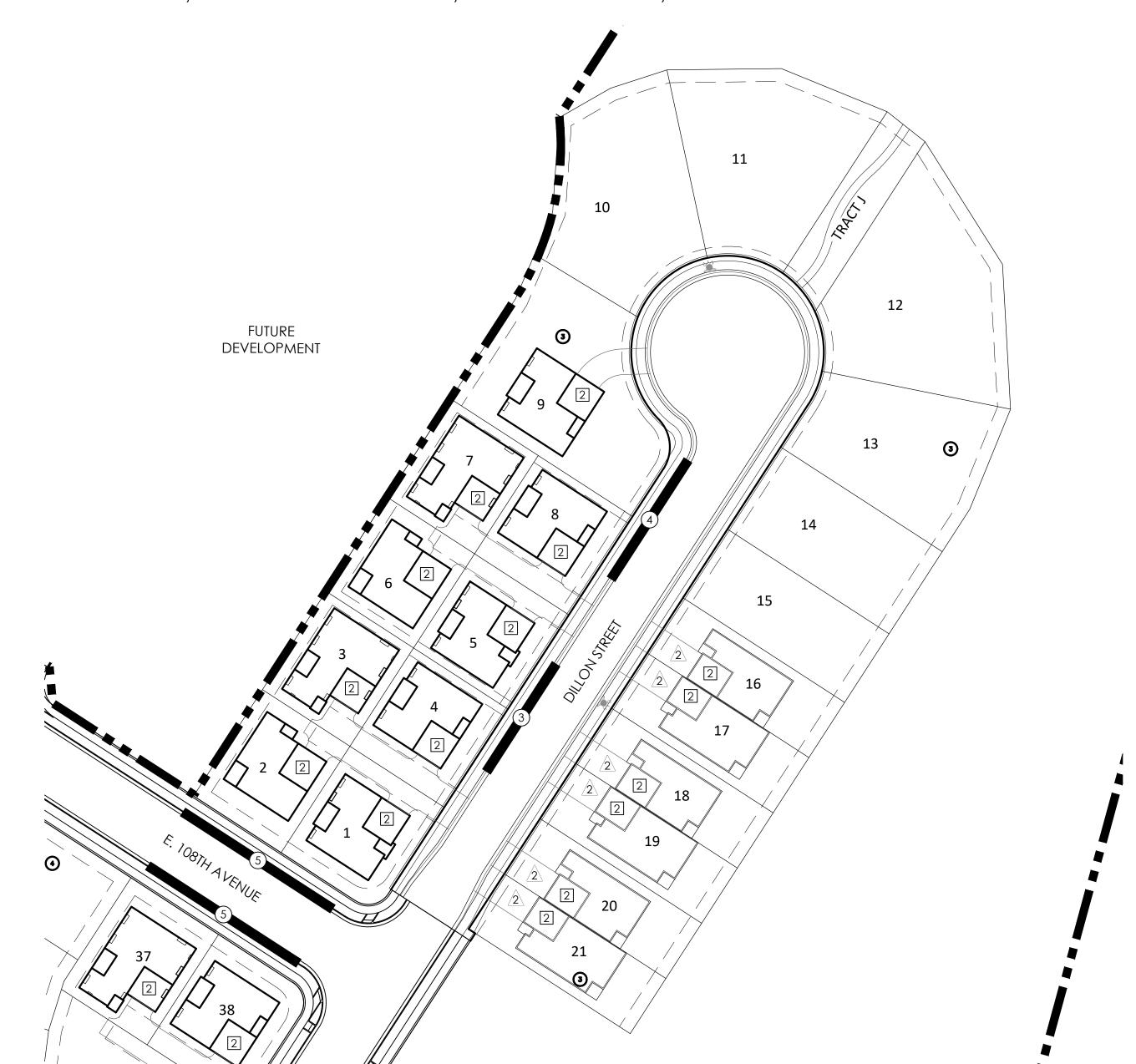
SHEET TITLE

PLANS SHEET NUMBER

SHEET 28 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



FUTURE CLUBHOUSE SITE

MATCHLINE - SHEET L5.3

LEGEND

GARAGE PARKING

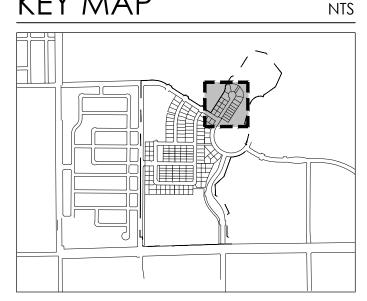
DRIVEWAY PARKING

ON-STREET PARKING

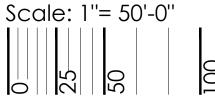
PARKING TABULATION				
TYPE	NUMBER	NUMBER/UNIT		
GARAGE	268	2.0		
DRIVEWAY	36	0.3		
ON-STREET	132	1.0		
TOTAL	436	3.3		

NOTE: PARKING ONLY SHOWN FOR CLUSTER DEVELOPMENT.

KEY MAP







CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

 ∞

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

PARKING PLANS

SHEET NUMBER

SHEET 29 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

GARAGE PARKING

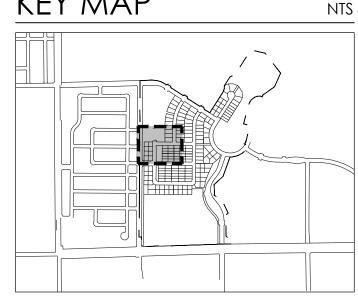
DRIVEWAY PARKING

ON-STREET PARKING

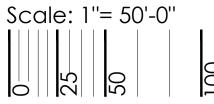
PARKING TABULATION			
TYPE	NUMBER	NUMBER/UNIT	
GARAGE	268	2.0	
DRIVEWAY	36	0.3	
ON-STREET	132	1.0	
TOTAL	436	3.3	

NOTE: PARKING ONLY SHOWN FOR CLUSTER DEVELOPMENT.

KEY MAP







CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

FILING ∞

PERMIT

ISSUE DATE

December 23, 2020

REVISION DATES

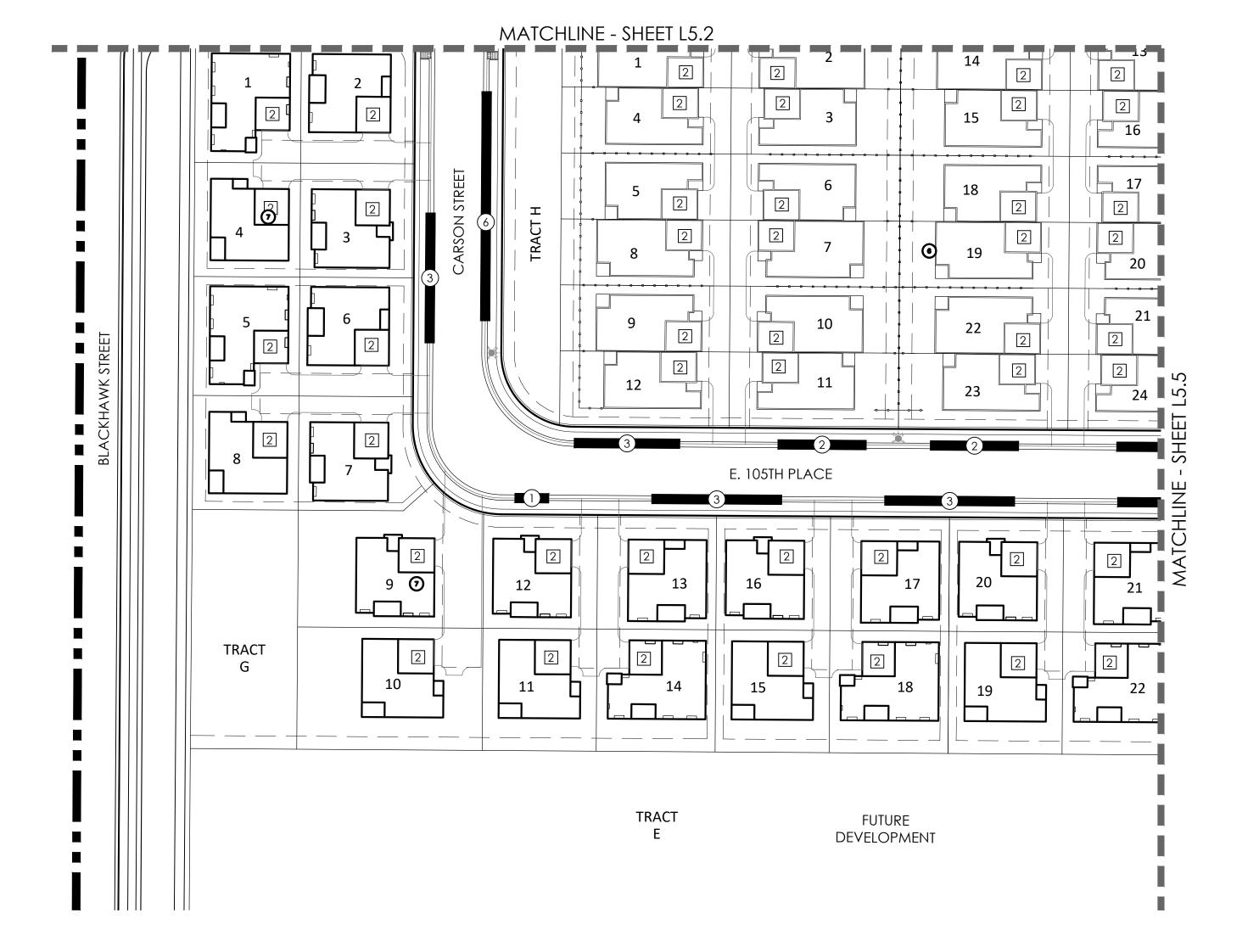
SHEET TITLE PARKING

PLANS SHEET NUMBER

SHEET 30 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

GARAGE PARKING

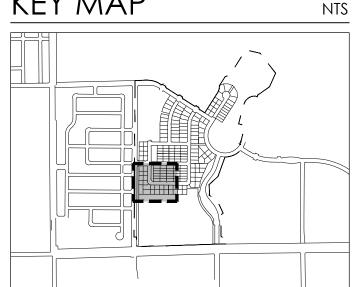
DRIVEWAY PARKING

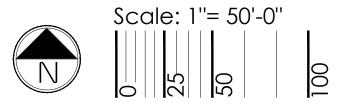
ON-STREET PARKING

PARKING TABULATION				
TYPE	NUMBER	NUMBER/UNIT		
GARAGE	268	2.0		
DRIVEWAY	36	0.3		
ON-STREET	132	1.0		
ΤΩΤΔΙ	136	2 2		

NOTE: PARKING ONLY SHOWN FOR CLUSTER DEVELOPMENT.

KEY MAP





CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ____

DEPARTMENT OF COMMUNITY DEVELOPMENT

Know what's below. Call before you dig.

ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING ∞ VILLAGE

PERMIT

ISSUE DATE December 23, 2020

REUNION

REVISION DATES

SHEET TITLE PARKING

PLANS SHEET NUMBER

SHEET 32 OF 38

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO





Know what's below. Call before you dig.

ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

FILING

 ∞

PERMIT

A PO PRII ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE PARKING

PLANS SHEET NUMBER

SHEET 31 OF 38



13

MATCHLINE - SHEET L5.5

KEY MAP

CLUSTER DEVELOPMENT.

TYPE

GARAGE

DRIVEWAY

ON-STREET

TOTAL

LEGEND

GARAGE PARKING

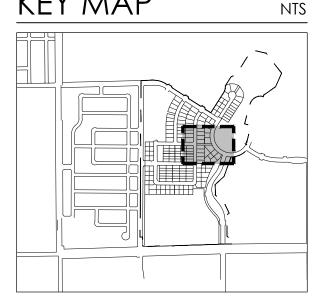
ON-STREET PARKING

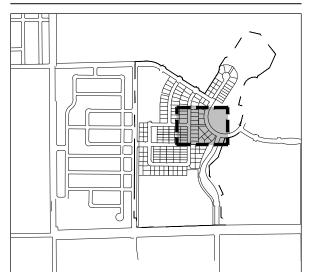
PARKING TABULATION NUMBER

436

24

NOTE: PARKING ONLY SHOWN FOR







MATCHLINE - SHEET L5.1

CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

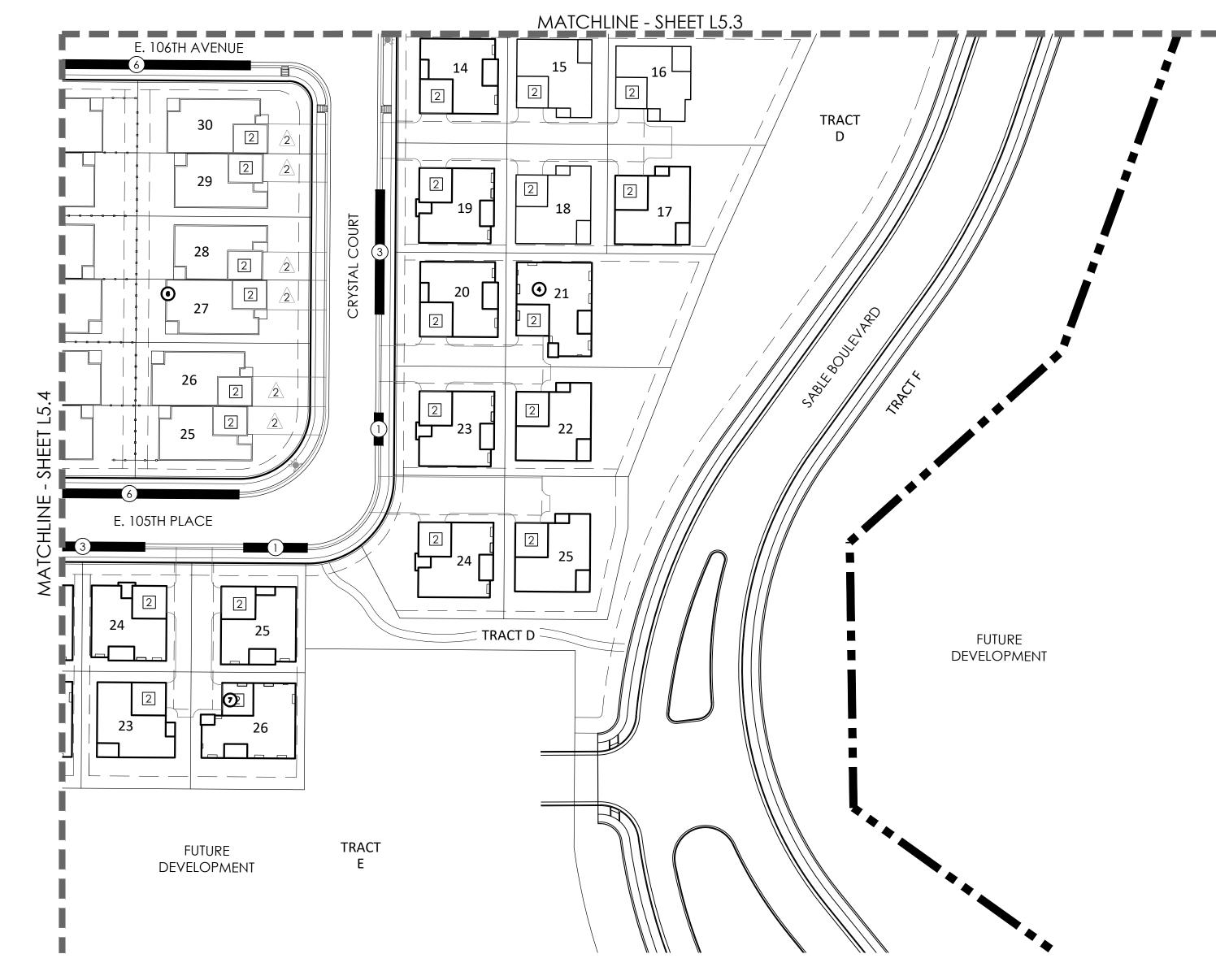
FUTURE

DEVELOPMENT

DEPARTMENT OF COMMUNITY DEVELOPMENT

REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT

A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

GARAGE PARKING

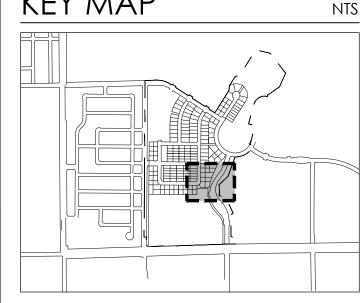
DRIVEWAY PARKING

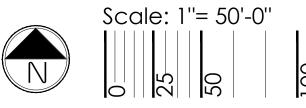
ON-STREET PARKING

PARKING TABULATION				
TYPE	NUMBER	NUMBER/UNIT		
GARAGE	268	2.0		
DRIVEWAY	36	0.3		
ON-STREET	132	1.0		
ΤΟΤΔΙ	436	3 3		

NOTE: PARKING ONLY SHOWN FOR CLUSTER DEVELOPMENT.

KEY MAP





CITY STAFF CERTIFICATE APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY, THIS _____ DAY OF ___

DEPARTMENT OF COMMUNITY DEVELOPMENT



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING ∞

PERMIT

ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

PARKING PLANS

SHEET NUMBER

SHEET 33 OF 38





ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

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ISSUE DATE

December 23, 2020

REVISION DATES

SHEET TITLE

SETBACK

PLANS SHEET NUMBER

L6. I

SHEET 34 OF 38

DEPARTMENT OF COMMUNITY DEVELOPMENT





ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

8 FILING 1
IIT
INGE 66 WEST OF THE SIXTH
OUNTY OF ADAMS STATE OF

7, TOWNSHIP 2 SOUTH, RANGE IY OF COMMERCE CITY, COUNT COLORADO

A PORTION OF SECTOR OF SEC

December 23, 2020

REVISION DATES

SHEET TITLE
SETBACK

PLANS
SHEET NUMBER

L6.2

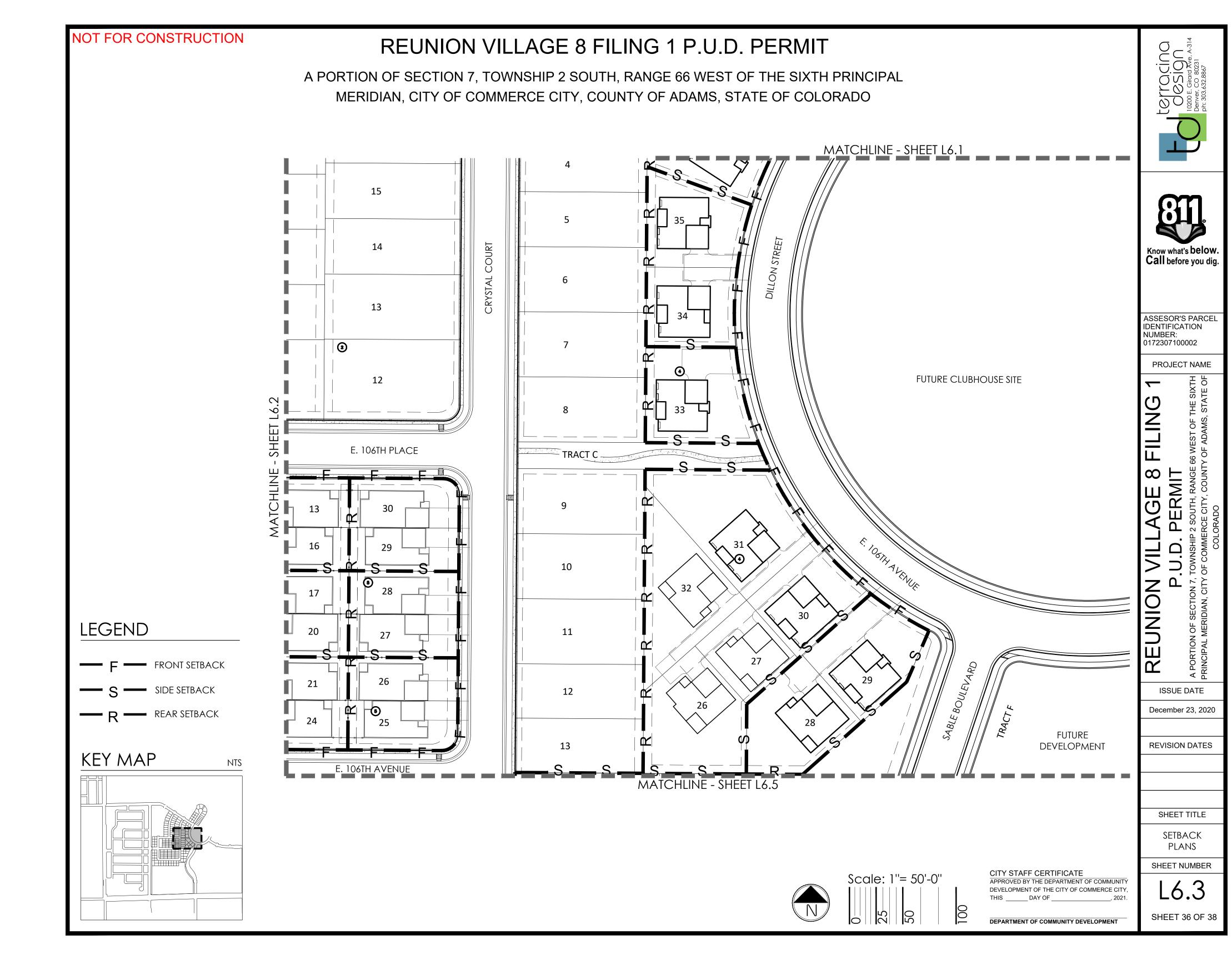
DEPARTMENT OF COMMUNITY DEVELOPMENT SHEET 35 OF 38

CITY STAFF CERTIFICATE

APPROVED BY THE DEPARTMENT OF COMMUNITY

DEVELOPMENT OF THE CITY OF COMMERCE CITY,

Scale: 1"= 50'-0"



NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO MATCHLINE - SHEET L6.2 Carson street 22 23 E. 105TH PLACE 9 🕡 13 TRACT **LEGEND TRACT FUTURE** F FRONT SETBACK DEVELOPMENT SIDE SETBACK REAR SETBACK KEY MAP NTS



17

ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

PROJECT NAME

FILING ∞

PERMIT

ISSUE DATE December 23, 2020

REVISION DATES

SHEET TITLE

PLANS

SETBACK

SHEET NUMBER

L6.4

DEPARTMENT OF COMMUNITY DEVELOPMENT

Scale: 1"= 50'-0"

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,

CITY STAFF CERTIFICATE

SHEET 37 OF 38

NOT FOR CONSTRUCTION REUNION VILLAGE 8 FILING 1 P.U.D. PERMIT A PORTION OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO MATCHLINE - SHEET L6.3 E. 106TH AVENUE 15 TRACT CRYSTAL COURT 28 **②** 21 E. 105TH PLACE 25 **FUTURE** DEVELOPMENT **LEGEND F** FRONT SETBACK SIDE SETBACK TRACT FUTURE REAR SETBACK DEVELOPMENT KEY MAP NTS CITY STAFF CERTIFICATE Scale: 1"= 50'-0" APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,



ASSESOR'S PARCEL IDENTIFICATION NUMBER: 0172307100002

 ∞

PERMIT

ISSUE DATE December 23, 2020

REVISION DATES

SHEET TITLE

SETBACK PLANS

SHEET NUMBER

SHEET 38 OF 38

DEPARTMENT OF COMMUNITY DEVELOPMENT