

Commerce City Parks, Recreation & Golf

BISON RIDGE RECREATION CENTER

VENDOR APPLICATION FORM



MINICON 2025

Vendor Application Due by
Monday, February 24th, 2025

VENDOR INFORMATION

COMPANY / FIRM NAME as shown on Federal Tax Return		TAX EXEMPT? Y or N
ALTERNATE NAME if applicable / (doing business as)		TAX ID NUMBER FEIN OR SSN
POINT OF CONTACT NAME	VENDOR ADDRESS	
PAYMENT ADDRESS if different from address above		
CONTACT PHONE NUMBER	CONTACT EMAIL	
VENDOR WEBSITE		
BOOTH PURPOSE		
<input type="checkbox"/> Art <input type="checkbox"/> Collectibles <input type="checkbox"/> Jewelry <input type="checkbox"/> Crafts <input type="checkbox"/> Apparel <input type="checkbox"/> Non-Profit <input type="checkbox"/> Club <input type="checkbox"/> Other:		

ORGANIZATION TYPE

<input type="checkbox"/> Corporation	<input type="checkbox"/> Individual / Sole Proprietor	<input type="checkbox"/> Joint Venture
<input type="checkbox"/> LLC	<input type="checkbox"/> Partnership / Limited Partnership	<input type="checkbox"/> Non-Profit

Booth - 7ftx5ft space (\$40/Booth)
(includes one (1) 6ftx2ft table & 2 chairs)

Additional Chairs (\$10/each)
MAX 2 additional per booth

How Many Booths? _____	YES – How Many? _____
NONE <input type="checkbox"/>	NONE <input type="checkbox"/>

What Equipment/Items Will Be Brought?	Electrical Needs Related To Sales/Props (Electrical Booths Are Limited – THIS IS ONLY A REQUEST)

REQUESTOR / VENDOR'S NAME	DATE

INTERNAL USE ONLY	VENDOR ID/BOOTH #	DATE RECEIVED	DATE PAYMENT PROCESSED

To submit this form, please email to PRG Events Team at PRGEvents@c3gov.com with the subject line:
-Mini-Con 2025 Vendor: "Business/Organization Name"-