# Home Repair Programs (HRPs)

A Single Application for the:

Minor Home Repair and Paint-a-Thon Programs Last Updated

May 7, 2025



Applicant Informatio	n	
Full Legal Name:		
Full Legal Name of Co-Applicant:		
Street Address:		
City:	State:	_ Zip:
Home Phone Number:	Cell Number:	
Email Address:		
What health, safety, accessibility, and, need?	or weatherization improve	ments does your home
Which Programs Are  Commerce City's Minor Home R Brother's Redevelopment Paint- Unsure	epair Program (MHRP)	Or: (check all that apply)

Type of Home:		
☐ Single-Family		
☐ Townhome/Condo (can only fund in buildings with eight (8) or fewer	r housing	units)
☐ Mobile/Manufactured		
Do you own your home? 🔲 Yes 🔲 No Year Built:		
How long have you lived in your home? Years Months		
Is anyone listed on the title not living at this address?	□ Yes	□ No
If yes, please provide the full legal name of the person on the title and e	explain:	
Do you live in a Home Owners Association (HOA) community?	☐ Yes	□ No
Do you currently have homeowner's insurance?	□ Yes	□ No
Have you contacted your insurance company to see if any of the repairs	□ Yes	□ No
could be covered through your homeowner's insurance?  If yes, what were the results?		
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Do you currently have flood insurance?	☐ Yes	□ No
Do you have a reverse mortgage on this home?	☐ Yes	□ No
Do you have a home equity line of credit (HELOC)?	☐ Yes	□ No
Do you intend to move, sell your home, or transfer the title of your home within the next two (2) years?	□ Yes	□ No

### Household Information

List all occupants living at the address to determine household income. Include yourself, any co-applicant, your children, and others living in the residence.

	Member 1	Member 2	Member 3	Member 4	Member 5	Member 6
Name						
Date of Birth						
Relationship to Applicant	Applicant					
Enter mo	nthly income info	ormation for eac	h household mei	mber 18 years o	ld or older	
Employment	\$	\$	\$	\$	\$	\$
Social Security Retirement Insurance	\$	\$	\$	\$	\$	\$
Social Security Disability Insurance (SSDI)	\$	\$	\$	\$	\$	\$
Supplemental Security Income (SSI)	\$	\$	\$	\$	\$	\$
Pension/Retirement	\$	\$	\$	\$	\$	\$
Self-Employed/Business	\$	\$	\$	\$	\$	\$
Child Support & Alimony	\$	\$	\$	\$	\$	\$
Public Benefits & Unemployment	\$	\$	\$	\$	\$	\$
Rental Income	\$	\$	\$	\$	\$	\$
Other Income	\$	\$	\$	\$	\$	\$

	Member 1	Member 2	Member 3	Member 4	Member 5	Member 6
	List the mor	etary amounts	of the assets	listed below		
Include cash/no	n-cash items that co	ould be converted to	o cash. You do <u>no</u>	t need to include p	ersonal property	
Checking Account	\$	\$	\$	\$	\$	\$
Savings Account	\$	\$	\$	\$	\$	\$
Cash on Hand	\$	\$	\$	\$	\$	\$
CDs/IRA/401k/Money Market	\$	\$	\$	\$	\$	\$
Other (Valued \$5,000 or more)						
The follow	ving information	is required by th	e federal govern	ment (check all	that apply)	
White						
Black/African American						
Asian						
Asian & White						
Black/African American & White						
American Indian/Alaskan Native						
Native Hawaiian/Other Pacific Islander						
American Indian/Alaskan Native & White						
American Indian/Alaskan Native & Black/African American						
Other Multi-racial						
Hispanic or Latino						
Female Head of Household						
Disabled						
Veteran						
Elderly (60+)						

### Home Repair Programs

# Certification and Indemnification



#### **Applicant's Certifications**

I/we, the applicant(s), hereby certify I am/we are the owner-occupant(s) of the property to be repaired, and the property is my/our principal residence. Also, I/we certify all information provided in this application, including the income information, is complete, true, and correct to the best of my/our knowledge and belief. I/we understand any discrepancy in the information provided or omission of information requested may disqualify me/us from participation in the home repair programs. I/we authorize the city, contractor, or sub-recipient may verify the information provided in the HRP Application.

#### Indemnification

I/we hereby agree to indemnify and hold harmless the City of Commerce City, its officers, agents, employees, and sub-grantees for the Minor Home Repair Program (MHRP), Paint-a-Thon Program (PAT), and the Weatherization Assistance Program (AC WX) against all liabilities, judgments, costs, and expenses arising out of, or in consequence of, housing rehabilitation or repairs provided as part of this home repair program.

Applicant's Signature	Date	
Co-Applicant's Signature	Date	

### Home Repair Programs

### Understanding of the HRPs Process



I/we, the applicant(s), hereby understand this Application does **not**:

- Guarantee approval of the submitted application information by the city
- Guarantee grant funding in any amount
- Guarantee grant funding to the full limit allowed
- Guarantee the renovation projects I believe to be the highest priority will be accomplished
- > Guarantee HUD's approval of the required environmental review

I/we, the applicant(s), further understand the HRP programs are required to prioritize the expenses of the grant funds to protect the health and safety of the household occupant(s). These expenses include:

- > Lead-based paint evaluations and possible remediation
- > Other hazardous material evaluations and possible remediation
- > Other unknown or unseen health and safety risks discovered through the initial inspection or during the home's renovations.

Applicant's Signature	Date	
Co-Applicant's Signature	 Date	
Co-Applicant's Signature	Date	

# Home Repair Programs

### Affidavit of Lawful Presence - Applicant



l,, sv	wear or affirm under penalty of perjury under the
laws of the State of Colorado that (che	
I am a United States citizen, or	
I am a Permanent Resident of th	ne United States, or
I am lawfully present in the Unite	ed States pursuant to Federal Law.
applied for a public benefit. I understo	quired by federal and state law because I have and federal law requires me to provide proof States prior to receipt of this public benefit.
representation in this sworn affidavit is as perjury in the second degree under	alse, fictitious, or fraudulent statement or punishable under the criminal laws of Colorado Colorado Revised Statute 18-8-503 and it shall each time a public benefit is fraudulently
Applicant's Signature	Date

# Home Repair Programs

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### Affidavit of Lawful Presence - Co-Applicant (If Applicable)

laws of the State of Colorado that (chec	ck one):
I am a United States citizen, or	
I am a Permanent Resident of the	e United States, or
I am lawfully present in the United	d States pursuant to Federal Law.
·	uired by federal and state law because I have d federal law requires me to provide proof that s prior to receipt of this public benefit.
as perjury in the second degree under 0	se, fictitious, or fraudulent statement or unishable under the criminal laws of Colorado Colorado Revised Statute 18-8-503 and it shall ach time a public benefit is fraudulently
Co-Applicant's Signature	 Date

. swear or affirm under penalty of periury under the

# Home Repair Programs (HRPs)

### **Application Checklist**



The application approval process can take weeks to complete. As you move forward in this process, city staff or the contractor will keep you updated about your application status, next steps, and estimated timeline.

#### Please submit the Application and the following documentation items to:

City of Commerce City

CDBG Office

7190 Colorado Blvd 6th Floor

Commerce City, CO 80022

#### **Signature Documents:**

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	Signed and dated Certification and Indemnification form
	Signed and dated Understanding of the MHRP Process form
	Signed and dated Lawful Presence Affidavit(s)
Proof	of Property Ownership and Residency:
	Copy of the Deed. If the home is paid off, provide a copy of the property title or release of deed of trust, ${\bf and}$
	Proof of current mortgage statement, and if applicable include proof of paid of balance, <b>and</b>
	Proof of current property insurance, <b>and if</b> applicable include proof of flood insurance, <b>and</b>
	Proof of Commerce City residency with a copy of current utility bill (gas or electric, not water), and
	Copy of applicant's and co-applicant's Driver's License or Picture Identification of Income – Household:
	Copy of the past year's Federal Income Tax Return with W-2's for each member of the household over the age of 18, <b>and</b>
	Copies of the three most current Bank Statements for each member of the household over 18 years old, <b>and</b>
	<b>If applicable</b> , a copy of two (2) most recent (consecutive) pay stubs for each household member over 18 years old. <b>and</b>

_	Letter(s) for the current year, <b>and</b>
	<b>If</b> you receive a pension(s) attach the 1099 form from the pension provider(s) for the last year, <b>and</b>
	If you receive any retirement savings distributions (i.e., IRA, 401(k), 403(b), 457(b)), include your 1099R or most recent statement showing total year to date disbursements, <b>and</b>
	If you received any other regular payments (unemployment, child support, alimony, interest earnings, royalties, rental income, etc.), attach verification of your most current receipt. This documentation may be in the form of a government statement, official letter, separation agreement, lease, or court order, and
	Two most recent investment account statements, if you have an investment account(s), <b>and</b>
	If self-employed, copies of the past three months' bank statements and the past year Schedule C, ${\bf and}$
	Name and value of any businesses owned and operated by household members 18 years and older, <b>and</b>
	Mortgage statement or title for property owned <u>other</u> than your primary residence

### Return the HRP Application to the City of Commerce City:

CDBG Office 7190 Colorado Blvd 6th Floor Commerce City, CO 80022

#### Questions can be directed to the CDBG Office:

George Lewis, Community Programs and Projects Coordinator <a href="mailto:glewis@c3gov.com">glewis@c3gov.com</a>
303-286-4385

#### Additional information can be obtained at:

www.c3gov.com/CDBG

